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A TRIENNIAL CATALOGUE

OF

MANUSCRIPTS

COLLECTED DURING THE TRIENNIUM

1943-44 TO 1945-46

FOR THE

GOVERNMENT ORIENTAL MANUSCRIPTS LIBRARY, MADRAS

BY

A. A. RAMANATHAN, M.A., L.T.,

Ex-Curator,

R. K. PARTHASARATHI, M.A., L.T.

DIP. IN FRENCH AND GERMAN,

Curator, Government Oriental Manuscripts Library, Madras,

AND

THE STAFF OF THE LIBRARY.

(*Prepared under the orders of the Government of Madras*)

Volume XII—Sanskrit

R. No. 7718 to R. No. 7844

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TABLE OF TRANSLITERATION

Consonants.	Semi-vowels, Sibilants and Aspirate.	Vowels.	Diphthongs.
Gutturals : k, kh, g, gh, ṅ	h, ḥ	a, ā	e, ai
Palatals : c, ch, j, jh, ñ	y, ś	i, ī	
Linguals : ṭ ṭh, ḍ, ḍh, ṇ	r, ṣ	ṛ, ṝ	
Dentals : t, th, d, dh, n	l, s	ḷ	
Labials : p, ph, b, bh, m	v	u, ū	o, au

INTRODUCTION.

It gives me no small pleasure in introducing to the world of Sanskritists and Indologists the twelfth Volume of the Triennial Catalogue of Sanskrit Manuscripts for the triennium of 1943–44 to 1945–46, prepared exactly on the same lines as those of the preceding volumes whose value to the research-scholars, both in India and abroad, has been inestimable. It may be of interest to the statistically-minded that this Volume deals with 95 bundles or volumes of manuscripts containing 180 works of which 29 are restored copies, 3 acquired from Institutions, 1 transcribed, 92 presented and 55 purchased, that 41 works are on paper and 139 on palm-leaves, and there are 8 scholarly theses submitted by post-graduate research-students, 46 works on Prayoga, Śānti etc., 37 on Vedic subjects, 32 on Stotra, Mantra, etc., and 40 on Śāstras like Grammar, Astrology, etc. The numbering of the manuscripts as also the pagination of this Volume are in continuation of those of the eleventh volume of this catalogue.

Tables of Transliteration and of Contents, Subject, Author and General Indices have all been added to this Volume with the result that its usefulness to the scholarly public has been not a little enhanced. It is but meet that the attention of the readers is drawn to a few of the most important works that have been noticed in the present Volume.

1. R. 7719—MUDRĀRĀKṢASAVYĀKHYĀ — TĀTPARYABODHINĪ OF SWĀMIŚĀSTRIN. This is a fine commentary by Swāmiśāstrin on Viśākhadatta's "Mudrārākṣasam" which occupies a unique place in Sanskrit Literature, by virtue of both its matter and manner. The commentator is a native of Anantasāgara, popularly known as Colavandān in the Madurai District. He was the son of Anantanārāyaṇa of Hārītagotra and the younger brother of Subrahmaṇyasudhī. He was a reputed scholar of his day and was richly honoured by a king called Rāmacandra. He has also written a drama entitled "Śṛṅgārasarvasvabhāṇa" which was enacted during the Vasantotsava of Lord Mātṛbhūteśvara in Trichy.

2. R. 7730—ŚṚṄGĀRADĪPAKABHĀṆAḤ OF VEṄKAṬĀDHVARIN. This is a Bhāṇa (one of the ten types of Rūpaka) describing the various attractive and arresting scenes and activities in the

Yātrotsava of Lord Yathoktakārin of Kāñcī, known as "சொன்ன வண்ணம் செய்த பெருமாள்" in Tamil, written by Veṅkaṭādhvarin of the Viśvaguṇādarśacampū-fame. He was born in the village of Araśāṇipālai near Kāñcī, his father being Raghunātha of Ātreyogotra. An ardent devotee of Goddess Lakṣmī and a staunch follower of Śrīvaiṣṇavism as propounded by the famous Vedāntadeśika, he was the grandson of Appayaguru, also known as Śrīnivāsa, whose maternal uncle was Tātārya, the preceptor of King Kṛṣṇadevarāya of Vijayanagaram, and the author of "Sāttvikabrahmavidyāvilāsa" whose teachings have been refuted by the illustrious Appayyadīkṣita. Veṅkaṭādhvarin was a contemporary and class-mate of Nīlakaṇṭhadīkṣita, the celebrated author of "Nīlakaṇṭhavijayacampū". It is said that he was for some time the court-poet of King Pralayakāverī.

The drama under notice may have been written by him sometime about 1640 A.D. Many a work like "Lakṣmīsahasram", "Yādava-rāghavīyam", etc., stands to his eternal credit. Tradition has it that he was cursed to become blind because of his condemnation of Gods, Goddesses, holy places, sacred institutions, etc., through the mouth of Kṛśānu in his "Viśvaguṇādarśacampū" and he regained his eyesight by composing "Lakṣmīsahasram".

3. R. 7765—CITRAMĪMĀMSĀVYĀKHYĀ—SUDHĀ OF DHARĀ-NANDA. This is a lucid commentary on the work on Rhetorics, viz., "Citramīmāmsā" written by the renowned polymath and prolific writer, Appayya Dīkṣita (1549—1613 A.D.) whose patron is named severally as Prince Cinnabomma, Veṅkaṭa of Vijayanagaram, one South Indian Prince, Veṅkaṭa by name and Veṅkaṭa I of Pennakoṇḍa and who, with his 104 works, on almost all branches of Sanskrit study, has made an immense contribution to the philosophical thought and culture of the Hindus.

The present commentator has written commentaries on "Mṛccha-kaṭikam" and "Anargharāghavam" also. He was the son of one Rāmabala of Vāsiṣṭhagotra and the grandson of Thākura. He was a native of Bharatapura, the modern Bharatpur and the disciple of Paramānanda. Pūrṇadāsa and Devadāsa were his paternal uncles.

4. R. 7766—VĀDĀVALIḤ OF ŚRĪNIVĀSAYAJVAN. This is a treatise of a polemical nature in staunch support of the accepted doctrines of the Advaita School of Philosophy and in strong refutation of the view-points of other schools of thought. The author of this work is Śrīnivāsayajvan, the disciple of Keśavapurī who was, in turn, a pupil of Raṅgapurī and the author of "Niruktyarthabodhinī". He had

a number of titles such as "**Ratnakheṭa**", "**Ṣaḍbhāṣāsārvabhauma**", "Dantidyotidivāpradīpa" etc. He was the grandfather of Śrīnivāsadīkṣita, the author of "Sarvasiddhāntacandrikā" published by the Annamalai University. He can be very safely identified with the famous Ratnakheṭa Śrīnivāsadīkṣita, the father of the illustrious Rājacūḍāmaṇidīkṣita, inasmuch as both belong to the same Viśvāmitragotra and bear the same title of "Ṣaḍbhāṣāsārvabhauma". That their names are Śrinivāsayajvan and Śrīnivāsadīkṣita and those of their teachers are Keśavapurī and Keśavayogin are of no consequence. Similarly, the present work "Vādāvali" may be identified with "Vedāntavādāvali" mentioned by late Dr. T. R. Chintamani, in his learned Introduction to Rājacūḍāmaṇidīkṣita's "Rukmiṇīkalyāṇam". It is, however, different from "Vedāntaratnavādāvali" of the same author in that he writes thus in his "Vādāvali": तत्राध्ययनविधिश्रवणविध्यो: वेदान्तरत्नवादावल्यां विचारितत्वादिदमिहादौ विचार्यते – मोक्षसाधनब्रह्मज्ञानजनने तात्पर्यविधायकस्य विचारस्य कथमुपयोग इति ।

5. R. 7768—KAṆĀDASAṄGRAHAVYĀKHYĀ—NYĀYARATNĀKARAḤ OF YALLAYĀRYA. This is a fine commentary on Lakṣmaṇasūri's "Kaṇādasaṅgraha" which succinctly summarises the principal tenets of the Vaiśeṣikadarśana, which can be very aptly called the Physical Science of India and which was propounded in 369 Sūtras by Kaṇāda, also named Ulūka and Kāśyapa. The commentator, Yallayārya was one of the disciples of Avimuktatīrtha and the son of the maternal uncle of the author of the text.

6. R. 7769—SIDDHĀNTAKAUMUDĪVYĀKHYĀ—SUBODHINĪ OF NĪLAKAṆṬHAYAJVAN. This is a scholarly commentary on Bhaṭṭojidīkṣita's famous work on Grammar, "Siddhāntakaumudī". The commentator, Nīlakaṇṭhayajvan who is different from the well-known Nīlakaṇṭhadīkṣita, was the son of Varadamakhin of Ātreyagotra, the grandson of Rāmacandra, and the disciple of Jñānendrasarasvatī the author of "Tattvabodhinī", another fine commentary on "Siddhāntakaumudī". It is understood that his fathei studied various Śāstras at the feet of one of the sons of the reputed Appayyadīkṣita.

7. R. 7770—JAGANMITHYĀTVADĪPIKĀ OF RĀMENDRAYOGIN. This is a treatise expounding the unreality of the phenomenal world by Rāmendrayogin who was a disciple of Gīrvāṇendrayogin. It is not known whether the latter is identical with the Gīrvāṇendradīkṣita or Yajvan of "Anyāpadeśa", or with the Gīrvāṇendrasarasvatī of "Prapañcasārasaṅgraha" or "Mahāgaṇapatikalpa" or different from both of them.

8. R. 7772—MAHĀBHĀRATAVYĀKHYĀ—LAKṢĀLAṄKĀRAḤ OF VĀDIRĀJA. This is a brilliant commentary on the "Mahābhārata" by Sage Vādirāja (1480—1600 A.D.) who was the pontifical Head of the Sode Mutt, one of the eight Mutts in Udipi, established by Madhvācārya, one of the glorious Trinity of Ācāryas. His proceptor was Vāgīśa, though Sage Vyāsarāja, the spiritual Guru of the celebrated Kṛṣṇadevarāya of Vijayanagaram is traditionally spoken of as his Ācārya. The "Brahmavaivartapurāṇa" says that he belongs to the ऋजुगण and will gain वायुपदवी and ब्रह्मपदवी successively and hence has he the epithet "भाविसमीर"

There is an interesting story hanging by the genesis and title of the commentary "Lakṣālaṅkāra". Once, Gaurī, the mother of Vādirāja, entertained a secret desire to wear the flower adorning the right side of Lord Varāha, worshipped in a Mutt. Immediately the flower fell down and it was given to her by the priest. She wore it gladly and on the same day became *enceinte*. When her relatives asked her as to her दोहद, she heaved a heavy sigh and said that she desired to see the Varāhamūrti decked with one lae of golden lotuses. The exasperated relatives conveyed this to Sage Vāgīśa, the would-be Guru of the child yet to be born, Vādirāja. He comforted Gaurī, saying that her son would undoubtedly fulfil her holy desire. A male child was born to her which was named Vādirāja. Sage Vyāsa (Lord Viṣṇu, according to another version) accosted the boy, told him about the दोहद of his mother and asked him to write a लक्षपदव्याख्या on the 'Mahābhārata' which would amount to the decoration of Lord Varāha with one lakh of golden lotuses. Vādirāja carried out the behest of Vyāsa and composed "Lakṣālaṅkāra". As soon as it was finished, Lord Varāha appeared in the dream of Gaurī, adorned with a garland of one lac of golden lotuses and thus transported her to ecstatic joy.

The name of the commentary, "Lakṣālaṅkāra" may mean either that the commentary is an ornament unto the "Mahābhārata" which consists of one lac of verses (hence its name "Śatasāhasrī") or that the commentary runs to one lac of words or that it has taken up from the Epic a total of only one lac of difficult words which need to be commented upon. There is a strong belief that more portions of the commentary must be available somewhere and that ceaseless and sincere researches would unearth them. The style and substance of the commentary are highly reminiscent of those of the "Mahābhāratatātparyanirṇaya" of Ānandatīrtha or Madhvācārya.

Some of the other reputed works of this many-sided genius are "Tīrthaprabandha", "Rukmiṇīśavijaya", Nyāyasudhāṭīkā, "Nyāyaratnāvalī" and "Yuktimallikā"— his *magnum opus*.

9. R. 7777—BHAGAVADGĪTĀVYĀKHYĀ—VYĀSABHĀVAPRAKĀŚIKĀ OF LIṄGOJI PAṆḌITA. This is yet another learned commentary (incomplete though) on that enternal fountain-head of philosophical wisdom—the Song Celestial'—by Liṅgoji Paṇḍita of the Kārugāma family, written on the lines of Śankarabhagavatpāda's Advaitavedānta. He belonged to the Kaṇvaśākhā of Śuklayajurveda and was the disciple of Viṭṭalaguru.

10. R. 7844—RUKMIṆĪKALYĀṆAM OF RĀJACŪḌĀMAṆIDĪKṢITA WITH "MAUKTIKAMĀLIKĀ". This is an excellent "Mahākāvya" having for its theme one of the most romantic and hence enchanting episodes in the career of Lord Kṛṣṇa, viz., His marriage with Rukmiṇī, composed by Yajñanārāyaṇa, popularly known as Rājacūḍāmaṇi or Cūḍāmaṇidīkṣita, the son of Ratnakheṭa Śrinivāsadīkṣita by his second wife and the court-poet of Raghunātha Nāyaka of Tanjore, who was not only a patron of letters but also a man of letters, having written "Pārijātaharaṇa", "Nalābhyudaya", "Vālmīkicarita", etc., and in whose eulogy the author has composed "Raghunāthabhūpavijaya". He lost his parents at a very tender age and his step-brother, Ardhanārīśvara, educated him in a manner worthy of the highest traditions of the family. The boy proved himself to be a prodigy by writing a 'Nāṭikā' entitled "Kamalinīkalahamsa", when he was but a boy of seven years. In the प्रस्तावना of that drama, the पारिपार्श्विक says thus: "तेन हि गर्भसप्तम एव हायने विरचय्य सबहुमानमस्माकं हस्ते किल कमलिनीकलहंसनामधेया शृङ्गाररसमणिपेटिका नाटिका। In his "Kāvyadarpaṇa", a learned exposition of Mammaṭa's 'Kāvyaprakāśa', he has listed another 26 works of his, of which "Tantraśikhāmaṇi" "Nyāyamuktāvalī" or "Saṅkarṣamuktāvalī", "Maṇidarpaṇam" "Yuddhakāṇḍacampū"— a supplement to Bhojacampū, said to have been written in a single night! — "Rāghavakṛṣṇapāṇḍavīyam" "Ānandarāghavam" and "Rukmiṇīkalyāṇam" deserve special mention.

It may be noted that this poem is different from the poem of the same name in 16 Sargas, composed by Vidyācakravartin who adorned the court of Ballāla—III (1291—1342) A.D. and who was the son of Vāsudeva or Śrīvallabha and the grandson of 'Kālakavikalabha'.

The commentary "Mauktikamālikā" (wrongly noted as "Mauktikamālā" on page 8917 of this Volume) which is the same as the one that has been published by the Adyar Library except for a few additional

passages here and there that are found in our manuscript, is by one Yajñavedeśvara or Bālayajñavedeśvara. The date of the commentary should be 4934 of the Kali Era or 1833 A.D. as stated by the commentator himself:

हृते कलियुगे वर्षे वेदाग्निग्रहसागरैः ।

The name "Mauktikmālikā" is very appropriate inasmuch as it suggests the indispensability of the commentary to the text, "Rukminī kalyāṇam" like that of a "pearl-necklace" unto a royal marriage. It may be mentioned here that in no other Literature than in Sanskrit can one find the titles of so many texts and their commentaries to be so highly appropriate and suggestive.

Works like "Aśvatthapratiṣṭhāvidhiḥ" [R.No. 7752 (i)], "Aśvatthopanayanavidhiḥ [R. Nos. 7752 (*g*), 7781, 7795] and "Aśvatthavivāhavidhiḥ", [R.No. 7752 (*h*)], besides being sacramental are highly symbolic of the profound love of Nature which the Hindu genius has been giving expression to in various ways, one of which being the investment of Nature with human feelings and acts. In this context, the following verse in Abhijñānaśākuntalam may be recalled:

पातुं न प्रथमं व्यवस्यति जलं युष्मास्वपीतेषु या
नादत्ते प्रियमण्डनापि भवतां स्नेहेन या पल्लवम् ।
आद्ये वः कुसुमप्रसूतिसमये यस्या भवत्युत्सवः
सेयं याति शकुन्तला पतिगृहं सर्वैरनुज्ञायताम् ॥

Government Oriental Manuscripts Library, Triplicane, Madras–5.

R. K. PARTHASARATHI,
Curator.

CONTENTS

Name of the work.	R. Number.
Prakriyākaumudīvyākhyā-Prakriyāvyākṛtiḥ	7718
Mudrārākṣasavyākhyā-Tātparyabodhinī	7719
Vedāntakaustubhaḥ	7720
Kuvalayānandavyākhyā-Budharañjanī	7721
Kārakārthanirṇayaḥ	7722
Ambāstavavyākhyā	7723
Śrīvidyāṭīkā	7724
Kutarkakhaṇḍanam	7725
Siddhāntakaumudīvyākhyā-Bṛhacchabdenduśekharaḥ ..	7726
Jagadgurumaṭhīyatālapatrasūcī	7727
Tañjāpuragranthālayagranthakartṛsūcī	7728
Aḍyārgranthālayagranthakartṛsūcī	7729
Śṛṅgāradīpabhāṇaḥ	7730
Bhavabhūtiḥ ; Dṛśyatrayañca	7731
Samskṛtaśabdāḥ	7732
Vṛttikāramatapariśīlanam	7733
Nāgeśavyākaraṇakṛtivimarśaḥ	7734
Samskṛtagadyasāhityavimarśaḥ	7735
Pramāṇanirūpaṇam	7736
Bhāṣācaritam	7737
Kṛṣṇayajurvedasamhitāpadapāṭhaḥ	7738
Kṛṣṇayajurvedabrāhmaṇam	7739
Kṛṣṇayajurvedāruṇam	7740
Rāmāyaṇam	7740 (*a*)
Kṛṣṇayajurvedakāṭhakam	7741
Do.	7742
Manyusūktam	7742 (*a*)
Saptalakṣaṇam	7743
Āyuṣyasūktam	7744
Muñcāsūktam	7744 (*a*)
Varuṇasūktam	7744 (*b*)
Rudrasūktam	7744 (*c*)
Viṣṇusūktam	7744 (*d*)
Gosūktam	7744 (*e*)
Durgāsūktam	7744 (*f*)
Mṛtyusūktam	7744 (*g*)

Name of the work.	R. Number.
Brahmasūktam	7744 (*h*)
Bhūsūktam	7744 (*i*)
Medinīsūktam	7744 (*j*)
Śrīsūktam	7744 (*k*)
Pañcaśāntiḥ	7744 (*l*)
Ghoṣaśāntiḥ	7744 (*m*)
Amāsomavāravratakalpaḥ	7744 (*n*)
Amāsomavāravratodyāpanam	7744 (*o*)
Manīṣāpañcakam	7745
Upadeśapañcakam	7745 (*a*)
Bhagavadgītā	7745 (*b*)
Brahmagītā	7746
Kṛṣṇayajussamhitāpadapāṭhāḥ	7747
Kṛṣṇayajurvedasamhitā	7748
Do.	7749
Do.	7750
Rāmāyaṇam	7751
Āpastambadharmapraśnaḥ	7752
Itihāsaḥ	7752 (*a*)
Mantrapraśnaḥ	7752 (*b*)
Mahāsaṅkalpaḥ	7752 (*c*)
Upākarmaprayogaḥ	7752 (*d*)
Ṛṣipañcamīvratodyāpanam	7752 (*e*)
Sarasvatīkalpaḥ	7752 (*f*)
Aśvatthopanayanaprayogaḥ	7752 (*g*)
Aśvatthavivāhavidhiḥ	7752 (*h*)
Aśvatthapratiṣṭhāvidhiḥ	7752 (*i*)
Śākunam	7752 (*j*)
Kujadoṣaḥ	7752 (*k*)
Kṣauravidhiḥ	7752 (*l*)
Campūrāmāyaṇam	7753
Nāmaliṅgānuśāsanam	7753 (*a*)
Kṛṣṇayajurvedasamhitā	7754 and 7755
Kṛṣṇayajurvedāruṇam	7756
Āpastambapūrvaprayogaḥ	7757
Vṛddhagirimāhātmyam	7758
Śivamānasikasnānam	7758 (*a*)
Śivastotram	7758 (*b*)
Mahānyāsaḥ	7758 (*c*)
Ṛṣipañcamīvratakathā	7758 (*d*)
Ṛṣipañcamīvratakalpaḥ	7758 (*e*)

Name of the work.	R. Number.
Sūryakavacam	7758 (*f*)
Ādityahṛdayastotram	7758 (*g*)
Kṛṣṇayajurvedāraṇyakam	7759
Kṛṣṇayajurvedasamhitā	7760
Kṛṣṇayajurvedasamhitāpadapāṭhaḥ	7761
Śivapūjāvidhiḥ	7762
Parāmbāparamaśivamahāmantraḥ	7762 (*a*)
Garuḍamahāmantraḥ	7762 (*b*)
Aśvārūḍhaparameśvarīmantraḥ	7762 (*c*)
Kṛṣṇayajurvedāraṇyakam	7763
Śvetāśvataropaniṣat	7764
Atharvaśira Upaniṣat	7764 (*a*)
Citramīmāmsāvyākhyā—Sudhā	7765
Vāḍāvaliḥ	7766
Abhijñānaśākuntalaṭīkā	7767
Kaṇādasaṅgrahavyākhyā—Nyāyaratnākaraḥ	7768
Siddhāntakaumudīvyākhyā—Sukhabodhinī	7769
Jaganmithyātvadīpikā	7770
Akhaṇḍātmaprakāśaḥ	7771
Mahābhāratavyākhyā–Lakṣālaṅkāraḥ	7772
Nyāyasiddhāntamañjarīvyākhyā–Bhāvadīpikā	7773
Nītitattvāvirbhāvaṭīkā	7774
Rāmāyaṇarahasyārthaḥ	7775
Aṣṭāṅgacikitsāparāmarśaḥ	7776
Bhagavadgītā with Vyāsabhāvaprakāśikā	7777
Kṛṣṇīyavyākhyānam-Horātantram	7778
Brahmasūtravṛttiḥ	7779
Arkavivāhaḥ	7780
Aśvatthopanayanavidhiḥ	7781
Aśvatthavivāhaḥ	7782
Kadalīvivāhaḥ	7782 (*a*)
Arkavivāhaḥ	7782 (*b*)
Brahmakūrcavidhiḥ	7783
Aparakārikā	7784
Paitṛmedhikavidhiḥ	7785
Śrāddhabhojanādiniyamaḥ	7786
Śimśumārakumāravidhiḥ	7787
Sarasvatīpūjākalpaḥ	7788
Jātakarmādiprayogaḥ	7789
Āpastambagṛhyasūtram	7790
Kapardikārikā	7791

Name of the work.	R. Number.
Dakṣiṇāyanādimaraṇaprāyaścittavidhiḥ	7792
Bodhāyanāparaprayogaḥ	7793
Vandhyātvaprāyaścittavidhiḥ	7794
Aśvatthopanayanavidhiḥ	7795
Śanaiścarakavacaḥ	7796
Śanaiścarastotram	7797
Navagrahastotram	7798
Navagrahārādhanam	7799
Ātmamānasikapūjā	7800
Ādityakavacaḥ	7801
Sūryastotram	7801(*a*)
Candrakavacaḥ	7802
Aṅgārakakavacaḥ	7803
Aṅgārakastotram	7804
Budhakavacaḥ	7805
Bṛhaspatikavacaḥ	7806
Bṛhaspatistotram	7807
Śukrakavacaḥ	7808
Śanaiścarakavacaḥ	7809
Śanaiścarastotram	7810
Rāhukavacaḥ	7811
Ketukavacaḥ	7812
Subrahmaṇyakavacaḥ	7813
Śanaiścarāṣṭottaraśatanāmāvaliḥ	7814
Lalitāstavarājaḥ	7815
Śanaiścarakavacaḥ	7816
Śanaiścarastotram	7817
Subrahmanyakavacaḥ	7818
Garbhādhānādiprayogaḥ	7819
Jātakarmādiprayogaḥ	7820
Bhāradvājasūtram	7820 (*a*)
Paitṛmedhikavidhiḥ	7820 (*b*)
Āpastambagṛhyasūtram	7821
Pākayajñapraśnaḥ	7821 (*a*)
Mahadāśīrvādapaddhatiḥ	7822
Tīrthaśrāddhavidhiḥ	7823
Tāmbūlapañcāśat	7824
Gṛhyasūtram	7825
Grahaṇaśāntiḥ	7826
Amāsomavāravratodyāpanavidhiḥ	7826 (*a*)
Bodhāyanapūrvaprayogaḥ	7827

Name of the work.	R. Number.
Setusnānavidhiḥ	7828
Bodhāyanagopālakārikā	7829
Bodhāyanāparaprayogaḥ	7830
Mahāgaṇapatimantraḥ	7831
Subrahmaṇyapañcadaśākṣaramantraḥ	7832
Bodhāyanapūrvakārikā	7833
Bodhāyanapūrvaprayogaḥ	7834
Āpastambagṛhyasūtram	7835
Kapardikārikā	7836
Sāmbasadāśivapūjā	7837
Puṇyāhavācanam	7837 (*a*)
Bodhāyanaśrāddhaprayogaḥ	7837 (*b*)
Tarkasaṅgrahavyākhyā–Bālabodhinī	7838
Rāmāyaṇabhāratakathāsaṅgrahaḥ	7839
Yogaratnasamuccayaḥ	7840
Bālabodhinī	7841
Mahāvākyavivṛtiḥ—Tattvabodhinī..	7842
Āśvalāyanaśrautasūtravṛttiḥ—Abhyudayapradā ..	7843
Rukmiṇīkalyāṇam with the commentary "Mauktikamālikā"	7844

AUTHOR INDEX

R. Number.

Amarasimha—
Nāmaliṅgānuśāsanam .. .. 7753(*a*)

Anantakumāra—
Yogaratnasamuccayaḥ 7840

Āpastamba—
Āpastambadharmapraśnaḥ 7752
Āpastambagṛhyasūtram 7790, 7821, 7825, 7835

Ardhanārīśvaradīkṣita—
Ambāstavavyākhyā 7723

Bālayajñavedēśvara—
Rukmiṇikalyāṇam with the commentary 'Mauktikamālikā' 7844

Bharadvāja—
Bhāradvājasūtram .. .. 7820(*a*)

Bhavānandasiddhāntavāgīśa—
Kārakārthanirṇayaḥ 7722

Bhojarāja—
Campūrāmāyaṇam 7752

Cidānandabrahmāśrama—
Mahāvākyārthavivṛtiḥ-Tattvabodhinī 7842

Cidānandāśramayati—
Tarkasaṅgrahavyākhyā–Bālabodhinī 7872

Dharānanda—
Citramīmāmsāvyākhyā–Sudhā 7765

Gaṇapati Iyer—
Bhavabhūti and his three plays 7731

Gaṇeśa—
Nāgeśavyākaraṇakṛtivimarśaḥ 7734

Gopāla—
Bodhāyanagopālakārikā 7829, 7833

Gopālānandasarasvatī—
Akhaṇḍātmaprakāśaḥ 7771

Kapardin—
Kapardikārikā 7791, 7836

	R. Number.
Kṛṣṇaśarman—	
Nyāyasiddhāntamañjarīvyākhyā–Bhāvadīpikā ..	7773
Kuṭṭikṛṣṇan Ezhuttaccan—	
Samskṛtagadyasāhityavimarśaḥ	7735
Liṅgoji Paṇḍita—	
Bhagavadgītāvyākhyā—Vyāsabhāvaprakāśikā, ..	7777
Nāgeśa—	
Siddhāntakaumudīvyākhyā—Bṛhacchabdenduśekharaḥ	7726
Nārāyaṇan Nambiyār—	
Aṣṭāṅgacikitsāparāmarśaḥ	7776
Nīlakaṇṭha—	
Nītitattvāvirbhāvaṭīkā	7774
Nīlakaṇṭhayajvan—	
Siddāntakaumudīvyākhyā–Sukhabodhinī	7769
Rāmendrayogin—	
Jaganmithyātvadīpikā	7770
Ṣaḍguruśiṣya—	
Āśvalāyanaśrautasūtravṛttiḥ—Abhyudayapradā ..	7843
Śaṅkarācārya—	
Bālabodhinī	7841
Manīṣāpañcakam	7745
Upadeśapañcakam	7745 (a)
Sītārāma—	
Vedāntakaustubhaḥ	7720
Śrīnivāsayajvan—	
Vādāvaliḥ	7766
Sumāṇam Veṅkaṭasubrahmaṇyaśāstrin—	
Bhāṣācaritam	7737
Svāmiśāstrin—	
Mudrārākṣasavyākhyā–Tātparyabodhinī	7719
Tallayārya—	
Kaṇādasaṅgrahavyākhyā–Nyāyaratnākaraḥ ..	7768
Vādirāja—	
Mahābhāratavyākhyā–Lakṣālaṅkāraḥ	7772

R. Number.

Vālmīki—
Rāmāyaṇam .. .. 7740 (*a*), 7751

Varadadeśika—
Pramāṇanirūpaṇam 7736

Veṅkaṭādhvarin—
Śṛṅgāradīpabhāṇaḥ 7730

Veṅkaṭasubrahmaṇiyan—
Vṛttikāramataparīśīlanam 7733

Viśvakarman—
Prakriyākaumudīvyākhyā—Prakriyāvyākṛtiḥ 7718

Vyāsa—
Bhagavadgītā .. .. 7745 (*b*)

SUBJECT INDEX

Name of the work.	R. Number.
Advaita	
Akhaṇḍātmaprakāśaḥ	7771
Bālabodhinī	7841
Bhagavadgītā with Vyāsabhāvaprakāśikā	7777
Brahmasūtravṛttiḥ	7779
Jaganmithyātvadīpikā	7770
Kutarkakhaṇḍanam	7725
Mahāvākyārthavivṛtiḥ—Tattvabodhinī	7842
Manīṣāpañcakam	7745
Upadeśapañcakam	7745 (*a*)
Vādāvaliḥ	7766
Vedāntakaustubhaḥ	7720
Vṛttikāramataparīśīlanam	7733
Astrology	
Kṛṣṇīyavyākhyānam—Horātantram	7778
Kujadoṣaḥ	7752 (*k*)
Śākunam	7752 (*j*)
Catalogue	
Aḍyārgranthālayagranthakartṛsūcī	7729
Jagadgurumaṭhīyatālapatrasūcī	7727
Tañjāpuragranthālayagranthakartṛsūcī	7728
Dharmaśāstra	
Aśvatthavivāhaḥ	7782
Kadalīvivāhaḥ	7782 (*a*)
Kṣauravidhiḥ	7752 (l)
Śimśumārakumāravidhiḥ	7787
Śrāddhabhojanādiniyamaḥ	7786
Dharmasūtra	
Āpastambadharmapraśnaḥ	7752

Name of the work.	R. Number.
Drama	
Abhijñānaśākuntalaṭīkā	7767
Bhavabhūtiḥ ; Dṛśyatrayañca	7731
Mudrārākṣasavyākhyā–Tātparyabodhinī	7719
Śṛṅgāradīpabhāṇaḥ	7730
Grammar	
Bhāṣācaritam	7737
Kārakārthanirṇayaḥ	7722
Nāgeśavyākaraṇakṛtivimarśaḥ	7734
Prakriyākaumudīvyākhyā—Prakriyāvyākṛtiḥ ..	7718
Saṁskṛtaśabdāḥ	7732
Siddhāntakaumudīvyākhyā—Bṛhacchabdenduśekharaḥ	7726
Siddhāntakaumudīvyākhyā—Sukhabodhinī	7769
Gṛhyasūtra	
Āpastambagṛhyasūtram	7790, 7821, 7835
Bhāradvājasūtram	7820 (*a*)
Gṛhyasūtram	7825
Pākayajñapraśnaḥ	7821 (*a*)
Itihāsa	
Bhagavadgītā	7745 (*b*)
Mahābhāratavyākhyā—Lakṣālaṅkāraḥ	7772
Rāmāyaṇam	7740 (*a*), 7751
Kāvya	
Campūrāmāyaṇam	7753
Rāmāyaṇabhāratakathāsaṅgrahaḥ	7839
Rukmiṇīkalyāṇam with the commentary 'Mauktikamālikā'	7844
Saṁskṛtagadyasāhityavimarśaḥ	7735
Lexicography	
Nāmaliṅgānuśāsanam	7753 (*a*)
Mantra	
Ādityakavacaḥ	7801
Aṅgārakakavacaḥ	7803
Aśvārūḍhaparameśvarīmantraḥ	7762 (c)
Bṛhaspatikavacaḥ	7806
Budhakavacaḥ	7805

Name of the work	R. Number.
Mantra—cont.	
Candrakavacaḥ	7802
Garuḍamahāmantraḥ	7762 (b)
Ketukavacaḥ	7812
Mahāgaṇapatimantraḥ	7831
Parāmbāparamaśivamahāmantraḥ	7762 (*a*)
Rāhukavacaḥ	7811
Śanaiścarakavacaḥ	7796, 7809, 7816
Subrahmaṇyakavacaḥ	7813, 7818
Subrahmaṇyapañcadaśākṣaramantraḥ	7832
Śukrakavacaḥ	7808
Sūryakavacaḥ	7758 (*f*)
Medicine	
Aṣṭāṅgacikitsāparāmarśaḥ	7776
Yogaratnasamuccayaḥ	7840
Mīmāṁsā	
Nītitatvāvirbhāvaṭīkā	7774
Nyāya	
Kaṇādasaṅgrahavyākhyā—Nyāyaratnākaraḥ	7768
Nyāyasiddhāntamañjarīvyākhyā—Bhāvadīpikā	7773
Pramāṇanirūpaṇam	7736
Tarkasaṅgrahavyākhyā—Bālabodhinī	7838
Prayoga	
Aparakārikā	7784
Āpastambapūrvaprayogaḥ	7757
Arkavivāhaḥ	7780, 7782 (*b*)
Aśvatthapratiṣṭhāvidhiḥ	7752 (*i*)
Aśvatthavivāhavidhiḥ	7752 (*h*)
Aśvatthopanayanaprayogaḥ	7752 (*g*)
Aśvotthopanayanavidhiḥ	7781, 7795
Bodhāyanagopālakārikā	782[illegible]
Bodhāyanāparaprayogaḥ	7798, 7830
Bodhāyanapūrvakārikā	78[illegible]
Bodhāyanapūrvaprayogaḥ	7827, 7834
Bodhāyanaśrāddhaprayogaḥ	7837 (*b*)
Brahmakūrcavidhiḥ	7783

Name of the work.	R. Number.
Prayoga—cont.	
Dakṣiṇāyanādimaraṇaprāyaścittavidhiḥ	7792
Garbhādhānādiprayōgaḥ	7819
Grahaṇaśāntiḥ	7826
Jātakarmādiprayogaḥ	7789, 7820
Kapardikārikā	7791, 7836
Mahadāśīrvādapaddhatiḥ	7822
Mahānyāsaḥ	7758 (*c*)
Mahāsaṅkalpaḥ	7752 (*c*)
Paitṛmedhikavidhiḥ	7785, 7820 (*b*)
Puṇyāhavācanam	7837 (*a*)
Sarpaśāntiḥ	7828 (*a*)
Setusnānavidhiḥ	7828
Tīrthaśrāddhavidhiḥ	7823
Upākarmaprayogaḥ	7752 (*d*)
Vandhyātvaprāyaścittavidhiḥ	7794
Pūjā	
Navagrahārādhanam	7799
Sāmbasadāśivapūjā	7837
Sarasvatīkalpaḥ	7752 (*f*)
Sarasvatīpūjākalpaḥ	7788
Śivapūjāvidhiḥ	7762
Purāṇa	
Brahmagītā	7746
Vṛddhagirimāhātmyam	7758
Rhetorics	
Citramīmāṃsāvyākhyā—Sudhā	7765
Kuvalayānandavyākhyā—Budharañjanī	7721
Śaivism	
Śivamānasikasnānam	7758 (*a*)
Śāktism	
Śrīvidyāṭīkā	7724
Śrautasūtra	
Āśvalāyanaśrautasūtravṛttiḥ-Abhyudayapradā ..	7843

Name of the work.	R. Number.
Śrīvaiṣṇavism	
Rāmāyaṇarahasyārthaḥ	7775
Stōtra	
Ādityahṛdayastotram	7758 (*g*)
Ambāstavavyākhyā	7723
Aṅgārakastotram	7804
Ātmamānasikapūjā	7800
Bṛhaspatistotram	7807
Lalitāstavarājaḥ	7815
Navagrahastotram	7798
Śanaiścarastotram	7797, 7810, 7817
Śanaiścarāṣṭottaraśatanāmāvaliḥ	7814
Śivastotram	7758 (*b*)
Sūryastotram	7801 (*a*)
Vedic Literature	
Atharvaśira Upaniṣat	7764 (*a*)
Āyuṣyasūktam	7744
Bhūsūktam	7744 (*i*)
Brahmasūktam	7744 (*h*)
Durgāsūktam	7744 (*f*)
Ghoṣaśāntiḥ	7744 (*m*)
Gosūktam	7744 (*e*)
Itihāsaḥ	7752 (*a*)
Kṛṣṇayajurvedabrāhmaṇam	7739
Kṛṣṇayajurvedakāṭhakam	7741, 7742
Kṛṣṇayajurvedāraṇyakam	7740, 7756 7759, 7763
Kṛṣṇayajurvedasamhitā	7748 to 7750, 7754, 7755. 7760
Kṛṣṇayajurvedasamhitāpadapāṭhaḥ	7738, 7747, 7761
Mantrapraśnaḥ	7752 (*b*)
Manyusūktam	7742 (*a*)
Medinīsūktam	7744 (*j*)
Mṛtyusūktam	7744 (*g*)
Muñcāsūktam	7744 (*a*)
Pañcaśāntiḥ	7744 (*l*)

Name of the work.	R. Number.
Vedic Literature—cont.	
Rudrasūktam	7744 (*c*)
Saplalakṣaṇam	7743
Śrīsūktam	7744 (*k*)
Śvetāśvataropaniṣat	7764
Tāmbūlapañcāśat	7824
Varuṇasūktam	7744 (*b*)
Viṣṇusūktam	7744 (*d*)
Vratakalpa	
Amāsomavāravratakalpaḥ	7744 (*n*)
Amāsomavāravratodyāpanaṁ	7744 (*o*)
Amāsomavāravratodyāpanavidhiḥ	7826 (*a*)
Ṛṣipañcamīvratakalpaḥ	7758 (*e*)
Ṛṣipañcamīvratakathā	7758 (*d*)
Ṛṣipañcamīvratodyāpanam	**7752** (*e*)

GENERAL INDEX

[Note.—The names printed in italics are those of the works described.]

Name of the work, etc.	Page No.
Abhijñānaśākuntalaṭīkā	8878
Ādityahṛdayam	8869
Ādityahṛdayastotram	8872
Ādityakavacaḥ	8894
Adyar	8843, 8917
Akhaṇḍātmaprakāśaḥ	8879
Amarasimha	8867
Amāsomavāravratakalpaḥ	8852, 8856
Amāsomavāravratodyāpanam	8852, 8856
Amāsomavāravratodyāpanavidhiḥ	8907, 8908
Ambāstavavyākhyā	8840
Anantakumāra	8916
Aṅgārakakavacaḥ	8891, 8896
Aṅgārakastotram	8891, 8896
Aparakārikā	8882, 8885
Āpastambadharmapraśnaḥ	8861
Āpastambagṛhyasūtram	8889, 8902, 8904, 8913
Āpastambapūrvaprayogaḥ	8868
Ātmamānasikapūjā	8869
Arkavivāhaḥ	8882, 8884
Aṣṭāṅgacikitsāparāmarśaḥ	8880
Āśvalāyanaśrautasūtravṛttiḥ-Abhyudayapradā	8917
Aśvārūḍhaparameśvarīmantraḥ	8874, 8876
Aśvatthapratiṣṭhāvidhiḥ	8864
Aśvatthavivāhaḥ	8882, 8883
Aśvatthavivāhavidhiḥ	8861, 8864
Aśvatthopanayanavidhiḥ	8882, 8883, 8891, 8892
Atharvaśira Upaniṣat	8876, 8877
Author Index of the Sanskrit Manuscripts of the Adyar Library.	8843
Author Index of the Sanskrit Manuscripts of the Tanjore Library.	8842
Āyuṣyasūktam	8852

Name of the work, etc.	Page No.
Bālabodhinī	8916
Bālayajñavedeśvara	8917
Bhagavadgītā	8858, 8859
Bhagavadgītā with Vyāsabhāvaprakāśikā	8881
Bhāradvājasūtram	8902, 8904
Bhāṣācaritam	8849
Bhavabhūti and his three plays	8844
Bhoja	8866
Bhūsūktam	8852, 8855
Bodhāyanagopālakārikā	8910
Bodhāyanāparaprayogaḥ	8890, 8891, 8910
Bodhāyanapūrvakārikā	8912
Bodhāyanapūrvaprayogaḥ	8908, 8912, 8913
Bodhāyanaśrāddhaprayogaḥ	8914, 8915
Brahmagītā	8859
Brahmakūrcavidhiḥ	8882, 8885
Brahmasūktam	8852, 8855
Brahmasūtravṛttiḥ	8881
Bṛhaspatikavacaḥ	8891, 8897
Bṛhaspatistotram	8891, 8897
Budhakavacaḥ	8891, 8896
Campūrāmāyaṇam	8866
Candrakavacaḥ	8891, 8895
Cidānandabrahmāśrama	8916
Cidāṇandāśramayati	8915
Citramīmāmsāvyākhyā—Sudhā	8877
Dakṣhiṇāyanādimaraṇaprāyaścittavidhiḥ	8890
Durgāsūktam	8852
Gaṇapati, K. A.	8844
Gaṇeśan, S.	8847
Garbhādhānādiprayogaḥ	8902
Garuḍamahāmantraḥ	8874, 8875
Ghoṣaśāntiḥ	8852, 8856
Gopālakṛṣṇācāri	8879
Gopālānandasarasvatī	8879
Gosūktam	8852, 8854
Grahaṇaśāntiḥ	8907
Gṛhyasūtram	8907
Itihāsaḥ	8861
Jaḍādyupanayanam	8883
Jagadgurumaṭhīyatālapatrasūcī	8842

Name of the work, etc.	Page No.
Jagadguru Śaṅkara of Śṛṅgeri Muṭṭ	8842
Jaganmithyātvadīpikā	8879
Jātakarmādiprayogaḥ	8882, 8888, 8902, 8903
Kadalīvivāhaḥ	8882, 8884
Kādambarī	8848
Kaṇādasaṅgrahavyākhyā—Nyāyaratnākaraḥ	8878
Kāñci	8843
Kapardikārikā	8889, 8913
Kārakārthanirṇayaḥ	8840
Ketukavacaḥ	8891, 8900
Kṛṣṇaśarman	8879
Kṛṣṇayajurvedabrāhmaṇam	8850
Kṛṣṇayajurvedakāṭhakam	8851
Kṛṣṇayajurvedāruṇam	8850, 8868, 8873
Kṛṣṇayajurvedasamhitā	8859, 8860, 8867, 8873, 8876
Kṛṣṇayajurvedasamhitāpadapāṭhaḥ	8849, 8859, 8874
Kṛṣṇīyavyākhyānam—Horātantram	8881
Kṣauravidhiḥ	8861, 8866
Kujadoṣaḥ	8861, 8865
Kutarkakhaṇḍanam	8841
Kuṭṭikṛṣṇan Ezhuthaccan	8848
Kuvalayānandavyākhyā—Budharañjanī	8840
Lalitāstavarājaḥ	8891, 8900
Liṅgoji Paṇḍita	8881
Madras	8843, 8849 to 8852, 8876, 8880, 8882, 8914
Mahābhāratavyākhyā—Lakṣālaṅkāraḥ	8879
Mahadāśīrvādapāddhatiḥ	8905
Mahāgaṇapatimantraḥ	8911
Mahānyāsaḥ	8869, 8871
Mahāsaṅkalpaḥ	8861
Mahāvākyārthavivṛtiḥ—Tattvabodhinī	8916
Mahāvīracaritam	8844
Mālatīmādhavam	8844
Mānasikapūjāvidhiḥ	8891
Manīṣāpañcakam	8858
Mantrapraśnaḥ	8861
Manyusūktam	8851

Name of the work, etc.	Page No.
Medinīsūktam	8852, 8855
Mṛtyusūktam	8852, 8855
Mudrārākṣasavyākhyā—Tātparyabodhinī	8839
Muñcāsūktam	8852
Nāgeśabhaṭṭa	8847
Nāgeśavyākaraṇakṛtivimarśaḥ	8847
Nāmaliṅgānuśāsanam	8867
Nambiyār K. N.	8880
Navagrahārādhanam	8891, 8893
Navagrahastotram	8891, 8893
Nīlakaṇṭha	8880
Nīlakaṇṭhavājapeyin	8878
Nītitattvāvirbhāvaṭīkā	8880
Nyāyasiddhāntamañjarīvyākhyā—Bhāvadīpikā	8879
Paitṛmedhikavidhiḥ	8882, 8886, 8902, 8904
Pākayajñapraśnaḥ	8902, 8904
Pañcaśāntiḥ	8852, 8855
Parāmbāparamaśivamahāmantraḥ	8874, 8875
Prakriyākaumudīvyākhyā—Prakriyāvyākṛtiḥ	8839
Pramāṇanirūpaṇam	8848
Puṇyāhavācanam	8914, 8915
Rāhukavacaḥ	8891, 8899
Rāmāyaṇabhāratakathāsaṅgrahaḥ	8916
Rāmāyaṇam	8850, 8860
Rāmāyaṇarahasyārthaḥ	8880
Rāmendrayogin	8879
Ṛṣipañcamīvratakalpaḥ	8869, 8871
Ṛṣipañcamīvratakathā	8869, 8871
Ṛṣipañcamīvratodyāpanavidhiḥ	8861, 8862
Rudrasūktam	8852, 8853
Rukmiṇīkalyāṇam with the commentary "Mauktikamālikā"	8917
Ṣaḍguruśiṣya	8917
Śākunam	8865
Sāmbasadāśivapūjā	8914
Samskṛtagadyasāhityavimarśaḥ	8847
Samskṛtaśabdāḥ	8845
Śanaiścarakavacaḥ	8892, 8898, 8891, 8902
Śanaiścarastotram	8891, 8893, 8898, 8902

Name of the work, etc.	Page No.
Śanaiścarāṣṭottaraśatanāmāvaliḥ	8891, 8900
Śaṅkarācārya	8916
Saptalakṣaṇam	8851
Sarasvatīkalpaḥ	8861, 8863
Sarasvatīpūjākalpaḥ	8882, 8888
Sarpaśāntiprayogaḥ	8909, 8910
Setusnānavidhiḥ	8909
Siddhāntakaumudīvyākhyā—Bṛhacchabdenduśekharaḥ	8841
Siddhāntakaumudīvyākhyā—Sukhabodhinī	8878
Śimśumārakumāravidhiḥ	8882, 8887
Sītārāma	8840
Śivamānasikasnānam	8869
Śivapūjāvidhiḥ	8874
Śivastotram	8869, 8870
Śrāddhabhojanādiniyamaḥ	8882, 8886
Śrīnivāsayajvan	8878
Śrīsūktam	8852, 8856
Śrīvidyāṭīkā	8841
Śṛṅgāradīpabhāṇaḥ	8843
Śṛṅgeri	8842
Śṛṅgeri Muṭṭ	8841
Subrahmaṇyakavacaḥ	8891
Subrahmaṇyakavacaḥ	8900, 8902
Subrahmaṇyapañcadaśākṣaramantraḥ	8911, 8912
Śukrakavacaḥ	8891, 8898
Sumāṇam Veṅkaṭasubrahmaṇya	8849
Sūryakavacaḥ	8869, 8872, 8891
Sūryastotram	8891, 8895
Śvetāśvataropaniṣat	8876
Tallayārya	8878
Tāmbūlapañcāśat	8906, 8907
Tanjore	8842
Tātācārya D. T.	8843
Tirupati	8843, 8879
Tarkasaṅgrahavyākhyā—Bālabodhinī	8915
Tīrthaśrāddhavidhiḥ	8906
Trivandrum	8916
Upadeśapañcakam	8858
Upākarmaprayogaḥ	8861, 8862
Uttararāmacaritam	8844
Vādāvaliḥ	8878

Name of the work, etc.	Page No.
Vādirāja	8879
Vaidyanāthan M. S.	8849 to 8852, 8858 to 8860, 8866 to 8868, 8873, 8874, 8889 to 8902, 8905 to 8914.
Vālmīki	8860
Vandhyātvaprāyaścittavidhiḥ	8891
Varadadeśikan	8848
Varuṇasūktam	8852, 8853
Vāsavadattā	8848
Vedāntakaustubhaḥ	8840
Veṅkaṭādhvarin	8843
Veṅkaṭasubrahmaṇyan	8846
Viṣṇusūktam	8852
Viśvaguṇādarśacampūḥ	8843
Viśvakarman	8839
Vṛddhagirimāhātmyam	8869
Vṛttikāramataparīśīlanam	8846
Yathoktakārin	8843
Yogaratnasamuccayaḥ	8916

A TRIENNIAL CATALOGUE
OF
MANUSCRIPTS
1943-44 TO 1945-46

VOLUME XII

Part I—SANSKRIT

R. No. 7718.

Paper. 28 × 24.1 c.m. Foll. 37. Lines, 20 on a page. Devanāgari. Good. Extent, 1,000 granthas.

Restored in 1943–44 from the manuscript described under R. No. 1458.

प्रक्रियाकौमुदीव्याख्या–प्रक्रियाव्याकृतिः by विश्वकर्मन् ।

PRAKRIYĀKAUMUDĪVYĀKHYĀ — PRAKRIYĀVYĀKṚTIḤ — By Viśvakarman.

Incomplete.

R. No. 7719.

Paper. 28 × 24.4 c.m. Foll. 101. Lines, 20 on a page. Devanāgari. Good. Extent, 3,000 granthas.

Restored in 1943–44 from the manuscript described under D. No. 12620.

मुद्राराक्षसव्याख्या–तात्पर्यबोधिनी ।

MUDRĀRĀKṢASAVYĀKHYĀ—TĀTPARYABODHINĪ.

Complete.

R. No. 7720.

Paper. 28 × 24.4 c.m. Foll. 37. Lines, 20 on a page. Devanāgari. Good. Extent, 1,300 granthas.

Restored in 1943–44 from the manuscript described under R. No. 4143.

वेदान्तकौस्तुभः by सीताराम ।

VEDĀNTAKAUSTUBHAḤ—By Sītārāma.

Contains Catussūtrī complete.

R. No. 7721.

Paper, 28 × 24.1 c.m. Foll. 122. Lines, 20 on a page. Devanāgari. Good. Extent, 4,250 granthas.

Restored in 1943–44 from the manuscript described under R. No. 818.

कुवलयानन्दव्याख्या—बुधरञ्जनी ।

KUVALAYĀNANDAVYĀKHYĀ—BUDHARAÑJANĪ.

Breaks off in the course of Lokoktyalaṅkāra.

R. No. 7722.

Paper. 28 × 24,1 c.m. Foll. 15. Lines, 20 on a page. Devanāgari. Good. Extent, 525 granthas.

Restored in 1943–44 from the manuscript described under D. No. 16253.

कारकार्थनिर्णयः ।

KĀRAKĀRTHANIRṆAYAḤ.

Complete.

R. No. 7723.

Paper. 28 × 24.4 c.m. Foll. 43. Lines, 20 on a page. Devanāgari. Good. Extent, 1,300 granthas.

Restored in 1943–44 from R. No. 599 (*a*).

अम्बास्तवव्याख्या by अर्धनारीश्वरदीक्षित ।

AMBĀSTAVAVYĀKHYĀ—By Ardhanārīśvaradīkṣita.

Complete.

R. No. 7724.

Paper, 27.6 × 24.1 c.m. Foll. 7. Lines, 20 on a page Devanāgari. Good. Extent, 200 granthas.

Restored in 1943–44 from the manuscript described under R. No. 5996 (*b*),

श्रीविद्याटीका ।

ŚRĪVIDYĀṬĪKĀ.

Complete.

R. No. 7725.

Paper. 27.6 × 24.1 c.m. Foll. 9. Lines, 20 on a page. Devanāgari. Good. Extent, 325 granthas.

Restored in 1943–44 from the manuscript described under D. No. 4573.

कुतर्कखण्डनम् ।

KUTARKAKHAṆḌANAM.

Incomplete.

R. No. 7726.

Paper. 28 × 24.4 c.m. Foll. 339. Lines, 20 on a page. Devanāgari. Good. Extent, 4,750 granthas.

Restored in 1943–44 from the manuscript described under D. No. 1411.

सिद्धान्तकौमुदीव्याख्या–बृहच्छब्देन्दुशेखरः ।

SIDDHĀNTAKAUMUDĪVYĀKHYĀ – BṚHACCHABDENDU-ŚEKHARAḤ.

Contains up to the end of the Svādisandhi and from Strīpratyaya to the middle of Tatpuruṣa.

R. No. 7727.

Paper. 34.9 × 21.9 c.m. Foll. 58. Lines, 20 on a page. Devanāgari. Good. Extent, 400 granthas.

Acquired in 1938–39 from Śṛṅgeri Muṭṭ.

जगद्गुरुमठीयतालपत्रसूची ।
JAGADGURUMAṬHĪYA TĀLAPATRA SŪCĪ

A subject-war catalogue of Sanskrit palm-leaf manuscripts in the Library of Jagadguru Śaṅkara of Śṛṅgeri Mutt.

Contains the catalogue of 419 books.

Beginning :

१. उपनिषद: । २. ज्योतिषम् । ३२. कर्णाटभाषाग्रन्था: ४९.२१

२. अद्वैतवेदान्त: ५. १२. शिवपारम्यग्रन्था: ३३.

अनुबन्धग्रन्था: ४९.२२.

End :

४१८/४९६ स्मृतिचन्द्रिका . . . धर्मशास्त्रम् तालपत्र नागर.

४१९/५७५ योहिशब्दभाष्यम् . . . वेद: तालपत्र आन्ध्र इति.

R. No. 7728.

Paper. 28 × 24.4 c.m. Foll. 54. Lines, 20 on a page. Devanāgari. Good.

Acquired in 1940–41 from Sarasvatīmahal Library, Tanjore.

तञ्जापुरग्रन्थालयग्रन्थकर्तृसूची ।
TAÑJĀPURAGRANTHĀLAYA GRANTHAKARTṚSŪCĪ.

Author Index of the Sanskrit manuscripts preserved in the Sarfoji's Sarasvatimahal Library, Tanjore. The Sanskrit manuscripts have been described in 19 volumes.

Complete.

Beginning :

अखण्डानन्दमुनि: पञ्चपादिकाविवरणव्याख्या (तत्वदीपनम्) Nos. 7057–63

अगस्त्य: कृष्णचरितम् 3991 and 92.

End :

हेमाद्रिः अष्टाङ्गहृदयव्याख्या (पदार्थ चन्द्रिका) 11029

हेलाराजः वाक्यपदीयव्याख्या (हेलाराजीया) 5832

होसिङ्गकृष्णः शास्त्रसारोद्धारः। 18357-60

R. No. 7729.

Paper. 28×24.7 c.m. Foll. 104. Lines, 20 on a page. Devanāgari. Good. Extent, 2,300 granthas.

Acquired in 1940–41 from the Adyar Library, Madras.

अड्यार्ग्रन्थालयग्रन्थकर्तृसूची।

ADYARGRANTHĀLAYA GRANTHAKARTṚSŪCĪ.

Author Index of the Sanskrit manuscripts of the Adyar Library, Madras.

The subject of the works too has been mentioned against their names,

Complete.

R. No. 7730.

Paper. 27.6×24.1 c.m. Foll. 37. Lines, 20 on a page. Devanāgari. Good. Extent, 1,000 granthas.

Transcribed in 1943–44 from a manuscript of Sri D. T. Tatachary, Curator, Veṅkaṭeśvara Manuscripts Library, Tirupati.

शृङ्गारदीपभाणः by वेङ्कटाध्वरिन्।

ŚṚṄGĀRADĪPABHĀṆAḤ—By Veṅkaṭādhvarin.

A Bhāṇa (a kind of dramatic composition) describing the various activities in the Yātra festival of Yathoktakāri situated in Kāñchī. This was composed by Veṅkaṭādhvarin, the author of Viśvaguṇādarśacampu etc.

Incomplete.

Beginning :

कल्याणीं मयि दृष्टिमर्पय मयि क्रोधं जहीहि प्रिये
नोपेक्षा बहुकन्धरागमदशास्वर्हेति सान्त्वोदितम्।

श्रृण्वन्त्या बहुकन्धरागमभयत्र्युच्चद्रुषा पद्मया·
संश्लिष्टो दृढमस्तु वेङ्कटपतिः सौख्याय मुख्याय नः ॥

* * *

पतगतिलककेतोः भगवतः हेमतामरसतीरनित्यविहारिणः यथोक्तकारिणः मुरवैरिणः यात्रोत्सवसेवौत्सुक्यसङ्गतैः अनङ्गतन्त्रप्रवचनार्जितोर्जितयशोभिः अवलोक्यमानपदवाक्यमानपारैः अनवद्यैः परिषद्यैरादिष्टोऽस्मि ।

* * *

तत्तनयो दत्तनयो भूरिषु शिष्येषु वेङ्कटार्यमखी ।
शृङ्गारदीपमफणत् भाणं परितोषितप्रसवबाणम् ॥

End :

प्रासादाग्रप्रचुरविलसत्पद्मरागेन्द्रनील-
छायास्रोतश्शबलिततनौ शारदे नीरदेऽपि ।
सन्तुष्यन्तस्तटिदभिवृतश्यामजीमूतबुद्ध्या
चञ्चत्पिञ्छास्तरुणशिखिनो नृत्तरीतिं भजन्ते ॥

R. No. 7731.

Paper. 20.6×16.5 c.m. Foll. 211. Lines, 22 on a page. Devanāgari. Good. Extent, 7,000 granthas.

Presented in 1944–45 by the Superintendent of Sanskrit Schools, Madras.

भवभूतिः दृश्यत्रयञ्च ।

BHAVABHŪTI AND HIS THREE PLAYS.

This is a thesis submitted to the Government of Madras by Sri K. A. Gaṇapati Aiyer while he was a post-graduate research student during the years 1940–1942. The topics dealt with herein are :—The time of Bhava Bhūti, a short summary of his three plays, viz., Mālatīmādhavam, Mahāvīracaritam and Uttararāmacaritam and the significance of the title of those plays, etc.

Complete.

Beginning :

नमामि नीलकण्ठाख्यं गुरुं परमदैवतम् ।
कृपया परया यस्य जाता मेऽल्पापि वैदुषी ।।

रमणीहृतवामार्धं नागविभूषं विभूतिलिप्ताङ्गम् ।
उदियाद्धृदयाकाशे चिद्रूपं मे परं ज्योतिः ।।

End :

कैश्चिदुच्यमानं मालतीमाधवस्कान्तिमत्वं तु पूर्वोक्तयुक्तिकलाप-रेव व्याहतमित्यश्रद्धेयम् ।

इति सर्वं शिवम् ।

यदुक्तं पौरस्त्यैः निखिलकवितामर्मविदुरैः
विदग्धैः पाश्चात्यैरपि रुचिभिदा यत्प्रतिभया ।
विविच्यैतत् सर्वं यदिह सदसद्वा विलिखितं
क्रियात्तत्संमोदं सहृदयहृदां सद्गुणभृताम् ।।

यस्य कीर्तिशरीरस्य करुणाकणजृम्भणम् ।
चर्चेयं सार्प्यते तस्य नीलकण्ठगुरोः पदे ।।

समाप्तः तृतीयो भागः ।

R. No. 7732.

Paper. 34.×21.3 c.m. Foll. 23. Lines, 36 on a page. English and Devanigari. Good (Typed).

Presented in 1944–45 by the Superintendent, Sanskrit Schools Madras.

संस्कृतशब्दाः ।

SANSKRIT SOUNDS.

A thesis submitted to the Government by a post-graduate research student. This has been written in English. Indo-European Philology with special reference to Sanskrit is dealt with herein.

Complete.

Beginning :

The Sanskrit alphabet consists of the following letters :—

अ आ इ ई उ ऊ ऋ ॠ ऌ ए ऐ ओ औ अं अः ।

End :

Suffixes which show clear traces or origin from the addition of two suffixes as well secondary suffixes which can be shown to be of similar origin are left out of consideration in the above short account of suffixes in Sanskrit.

R. No. 7733.

Paper. 20×19.2 c.m. Foll. 37. Lines, 19 on a page. Devanāgari. Good. Extent, 650 granthas.

Presented in 1944–45 by the Superintendent of Sanskrit Schools, Madras.

वृत्तिकारमतपरिशीलनम् ।

VṚTTIKĀRAMATAPARIŚĪLANAM

A thesis submitted to the Government by Sri P.V. Venkaṭasubrahmanian after his post-graduate research study. Advaita Vedānta is the subject dealt with herein.

Complete.

Beginning :

अज्ञानतिमिरान्धस्य ज्ञानाञ्जनशलाकया ।
चक्षुरुन्मीलितं येन तस्मै श्रीगुरवे नमः ।।

अथातो ब्रह्मजिज्ञासेति सूत्रस्थितस्य अथशब्दस्य कर्मावबोधानन्तर्यार्थत्वं वृत्तिकृता प्रतिपादितम् ।

End :

एवं च तत्तदधिकरणार्थपर्यालोचनया प्राचां वृत्तिकृतां मतं किञ्चिदुपक्षिप्तमिति शम् ।

R. No. 7734.

Paper. 21×16.8 c.m. Foll. 113. Lines, 18 on a page. Devanāgari. Good. Extent, 1,250 granthas.

Presented in 1944–45 by the Superintendent, of Sanskrit Schools, Madras.

नागेशव्याकरणकृतिविमर्शः।

NĀGEŚAVYĀKARAṆAKṚTIVIMARŚAḤ.

A thesis submitted to the Government by Sri S. Gaṇeśan after his post-graduate research study. The subject dealt with herein is the grammatical works composed by the famous Nāgeśabhaṭṭa.

Beginning :

वाग्रूपता चेन्निष्क्रामेदवबोधस्य शाश्वती ।
न प्रकाशः प्रकाशेत सा हि प्रत्यवमर्शिनी ।।

इत्याहुर्वाचो महिमानं प्रथन्तो वाक्यपदीयकाराः । वाचा अननुगमे च संविदः अनधिगतविषयः सर्वो लोकः अन्धमूकप्रायः स्यात् ।

End :

अतोऽयमनल्पज्ञोऽपि न कुत्राप्यहङ्कारावृतोऽप्रामाणिकं प्रौढिवादमवालम्बतेति निरभिमानोऽयमतीव नागेश इति सर्वेष्टसिद्धिः ।

Colophon :

मधुरानगरविराजमानरामेश्वरदेवस्थानमहापाठशालायामधीतपदशास्त्रेण व्याकरणशिरोमणिना प्रयागस्थहिन्दीसाहित्यसम्मेलनसमधिगतसाहित्य-विशारदबिरुदयुतेन मद्रप्रान्तराजकीयविद्याधिकारिभिः प्राच्यविद्याविमर्शने नियुक्तेन गणेशशर्मणा विरचितः नागेशव्याकरणकृतिविमर्शः समाप्तः ।

R. No. 7735.

Paper. 20.6×16.2 c.m. Foll. 56. Lines, 22 on a page. Devanāgari. Good. Extent, 700 granthas.

Presented in 1944–45 by the Superintendent of Sanskrit Schools, Madras.

संस्कृतगद्यसाहित्यविमर्शः।

SAMSKṚTAGADYASĀHITYAVIMARŚAḤ.

A thesis submitted to the Government by Sri Kuttikrishnan Ezhuthachan after his post-graduate study. Gadyakāvyas like Kādambarī, and Vāsavadattā are dealt with herein.

Beginning :

आशयविनिमयोपयोगिन्याः वर्णात्मकशब्दरूपायाः भाषायाः व्यावहारिकी, ग्रान्थिकी चेति द्वौ विभागौ वर्तेते । तत्र व्यावहारिकी आवश्यकाभिप्रायाविष्करणोपयोगिनी । ग्रान्थिकी तु न केवलमाशयमाविष्करोति मनुष्यहृदयस्यानन्दमपि ददाति ।

End :

पञ्चतन्त्रं हितोपदेशः च प्राधान्येन गद्यसंवलितावेव । हरिचन्द्रकृतम[तो]पि ग्रन्थम[अ]स्तीत्यूह्यते बाणेन स्मरणात् । एतेऽपि गद्यसाहित्यस्य प्राधान्यमस्मानवबोद्धुं पर्याप्ता एव । किन्त्वेतेषां साकल्येनास्माभिरनवलोकितत्वात् कालवैरल्याच्च सम्यग् विमर्शनदृष्टिर्न दत्ता इति ।

R. No. 7736.

Paper. 34·6 × 23.2 c.m. Foll. 27. Lines, 20 on a page. Devanāgari. Good. Extent, 450 granthas.

Presented in 1944–45 by the Superintendent of Sanskrit Schools, Madras.

प्रमाणनिरूपणम्।

PRAMĀṆANIRŪPAṆAM.

A thesis submitted to the Government by Varadadeśikan after his post-graduate research study. The subject matter dealt with herein is Logic .

Complete.

Beginning :

इह खलु सर्वेऽपि प्राणिनः प्रमाणादेव प्रमेयं प्रतिपद्यमानाः तत्र तत्र प्रवर्तन्ते, निवर्तन्ते च । लभन्ते च यथार्हं समीहितानि फलानि । अन्तरेण हि प्रमाणाभिधानं ज्योतिः न केवलमिदं, कृत्स्नमपि जगत् प्रमेयप्रतिपत्तिविधुरं अन्धतमो जायेतेति अतिरोहितमेतत् ।

End :

अतः उपमानस्य अनुमानबहिर्भावमात्रे संरम्भं प्रदर्शयन् मुनिः तस्य शब्दान्तर्भावं युक्तियुक्तं अनुमन्यत एवेति विमर्शसरणिमनुरुन्धानानामतिरोहितमेतत् ।

R. No. 7737.

Paper. 34×21.3 c.m. Foll. 51. Lines, 30—34 on a page. Devanāgari. Good. Extent, 1,500 granthas.

Presented in 1944–45 by the Superintendent of Sanskrit Schools, Madras.

भाषाचरितम्

BHĀṢĀCARITAM.

A thesis on the history of the Sanskrit language submitted to the Government by Sumāṇam Veṅkaṭasubramaṇya Śāstry after his post-graduate research study.

Complete.

Beginning :

सर्वेषामपि जनानां स्वीयमभिप्रायमन्यान् प्रति बुबोधयिषूणां अभिप्रायप्रकाशकत्वे सति वर्णात्मकः शब्दः इत्येतल्लक्षणोपेता भाषा आवश्यकी । भाषानभिज्ञानामभिप्रायप्रकाशकानां स्वाभाविकतया लघुतमानामत एव च सुकराणां चेष्टादीनां बहूनां सत्त्वेऽपि अतीन्द्रियार्थबोधने, इन्द्रियार्थबोधनेऽपि क्वचिच्चैतेषामसामर्थ्यात् गौरवग्रस्तामपि भाषामेवोपयुञ्जते वक्तारः ।

End :

एवमेतेषां चतुर्विधानामपि सुबन्तानां रूपाणि प्रदर्शितानि । एवमेवान्येषामपीदृशानां सुबन्तरूपाणि (यानि) भवन्ति ।

सुमाणं वेङ्कटसुब्रह्मण्यशास्त्री परिशोधकविद्यार्थी ।

R. No. 7738.

Palm leaf. 40·5×3.8 c.m. Foll. 72. Lines, 7—9 on a page. Grantha. Fair. Extent, 2,400 granthas.

Presented in 1944–45 by Sri M. S. Vaidyanāthan, Government Oriental Manuscripts Library, Madras.

कृष्णयजुर्वेदसंहितापदपाठः ।

KṚṢṆAYAJURVEDASAMHITĀPADAPĀṬHAH.

Same work as that described under D. No. 90.

Contains the first Kāṇḍa complete and the second incomplete.

R. No. 7739.

Palm leaf. 38.4×3,8—4.1 c.m. Foll. 69. Lines, 8—9 on a page. Grantha. Slightly injured. Extent, 1,500 granthas.

Presented in 1944-45 by Sri M. S. Vaidyanāthan, Government Oriental Manuscripts Library, Madras.

कृष्णयजुर्वेदब्राह्मणम् ।

KṚṢṆAYAJURVEDABRĀHMAṆAM.

Same work as that described under D. No. 142.

Contains the first Aṣṭaka complete.

R. No. 7740 and 7740 (*a*) one bundle.

Palm leaf. 28.6×5.1—5.4 c.m. Foll. 98. Lines, 15 and 16 on a page. Grantha. Good.

Presented in 1944-45 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

R. No. 7740.

कृष्णयजुर्वेदारुणम् ।

KṚṢṆAYAJURVEDĀRUṆAM

Foll. 1—86. Extent, 4,000 granthas. The other work herein is Rāmāyaṇam. fol. 87 (*a*).

Same work as that described under D. No. 169.

Complete.

R. No. 7740 (*a*).

रामायणम् ।

RĀMĀYAṆAM.

Foll. 87—98. Extent, 600 granthas.
Begins on fol. 87 (*a*) of the manuscript described under R. No. 7740.

Same work as that described under D. 1837 which contains Sundarakāṇḍa alone. Breaks off in the course of 8th sarga.

R. No. 7741.

Palm leaf. 37.1 × 3.5 c.m. Foll. 61. Lines, 5 and 6 on a page. Grantha. **Fair.** Extent, 600 granthas.

Presented in 1944-45 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

कृष्णयजुर्वेदकाठकम् ।

KṚṢṆYAJURVEDAKĀṬHAKAM.

Same work as that described under D. No. 18 .

Contains all the three Praśnas.

R. Nos. **7742** and **7742** (*a*) one bundle.

Palm leaf. 36.8—37, 1 × 2.8—3.2 c.m. Foll. 47. Lines, 5 and 6 on a page. Grantha. Slightly injured.

Presented in 1944-45 by Sri M. S. Vaidyanathan, Government Oriental manuscripts Library, Madras.

R. No. 7742.

कृष्णयजुर्वेदकाठकम् ।

KṚṢṆAYAJURVEDAKĀṬHAKAM.

Foll. 1—45 (*b*). Extent, 550 granthas. The other work here-in is—**Manyusūktam** fol. 46 (*a*).

Same work as that described under D. No. 184.

Complete.

R. No. **7742** (*a*).

मन्युसूक्तम् ।

MANYUSŪKTAM.

Foll. 46—47. Extent, 18 granthas.

Begins on fol. 46 (*a*) of the manuscript described unde . No. 7742.

Same work as that described under D. No. 4231.

Complete.

R. No. **7743.**

Palm leaf. 39.3 × 3.2 c.m. Foll. 26. Lines, 5 and 6 on a page. Grantha. **Injured.** Extent, 350 granthas.

Presented in 1944-45 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

सप्तलक्षणम् ।

SAPTALAKṢAṆAM.

Same work as that described under D. No. 1002.

Complete.

R. No. **7744—7744** (*o*) one bundle.

Palm leaf. 37.1—36.5×2.8—3.2 c.m. Foll. 24. Lines, 5 and 6 on a page. Grantha. Slightly injured.

Presented in 1944–45 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

R. No. **7744.**

आयुष्यसूक्तम् ।
ĀYUṢYASŪKTAM.

Foll. 1 and 2. Extent, 15 granthas.

Begins on fol. 1 (a). The other works here in are—Muñcāsūktam fol. 2 (*a*), Varuṇasūktam, fol. 2 (*b*), Rudrasūktam, fol. 3 (*b*), Viṣṇusūktam fol. 4 (*a*), Gosūktam, fol. 5 (*a*), Durgāsūktam, fol. 6 (*a*), Mṛtyusūktam, fol. 6 (*b*) Brahmasūktam, fol. 8 (*a*), Bhūsūktam, fol. 9 (*a*), Medinīsūktam, fol. 9 (*b*) Śri Sūktam, fol. 14 (*a*), Pañcaśāntiḥ, fol. 14 (*a*), Ghoṣaśāntiḥ, fol. 15 (*a*), Amāsomavāravratakalpam, fol. 19 (*a*), Amāsomavāravratodyāpanam, fol. 22 (*b*).

Same work as that described under R. No. 61 (h).

Complete.

R. No. **7744** (*a*)

मुञ्चासूक्तम् ।
MUÑCĀSŪKTAM.

Fol. 1. Extent, 6 Granthas.

Begins on fol. 2 (*a*) of the manuscript described under R. No. 7744.

This Sūkta is recited in order to bring about longevity to the performer.

Complete.

Beginning :

मुञ्चामि त्वा हविषा जीवनाय कमज्ञातयक्ष्मादुत राजयक्ष्मात् ।
ग्राहिर्जग्राह यदि वै तदेनं तस्या इन्द्राग्नी प्रमुमुक्तमेनम् ।

End :

आहार्षन्त्वा विदन्त्वा पुनरागाः पुनर्नव ।
सर्वाङ्ग सर्वं ते चक्षुः सर्वमायुश्च ते विदम् ॥

R. No. **7744.** (*b*)

वरुणसूक्तम् ।

VARUṆASŪKTAM.

Foll. 2 (*b*)—3 (*b*). Extent, 8 granthas.

Begins on fol. 2 (*b*) of the manuscript described under R. No. 7744.

Similar to the work described under D. No. 222.

Complete.

Beginning :

. उदुत्तमं वरुणास्तभ्नाद्यां यत्किञ्चेदं कितवासः अवते हेडस्तत्वा-यामि इति षड्चम् ।

End :

तत्वायामि ब्रह्मणा वन्दमानस्तदाशास्ते यजमानो हविर्भिः । अहेडमानो वरुणेहबोध्युरुशंस मा न आयुः प्रमोषीः ।

R. No. **7744** (*c*).

रुद्रसूक्तम् ।

RUDRASŪKTAM.

Foll. 3 (*b*) and 4 (*a*). Extent, 10 granthas.

Begins on fol. 3 (*b*) of the manuscript described under R. No. 7744.

Same work as that described under R. No. 61 (*f*) wherein neither the beginning nor the end is given.

Complete.

Beginning :

परिणो रुद्रस्य हेतिस्तुहि श्रुतं मीढुष्टमार्हन् बिभर्षि त्वमग्ने रुद्र आवो राजानमिति षड्चम् ।

End :

आवो राजानमध्वरस्य रुद्रं होतारं सत्ययजं रोदस्योः । अग्नि पुरातनयित्नोरचित्ताद्धिरण्यरूपमवसे कृणुध्वम् ।

R. No. 7744 (*d*).

विष्णुसूक्तम् ।

VIṢṆUSŪKTAM.

Foll. 4 (*a*)—5 (*a*). Extent, 8 granthas.

Begins on fol. 4 (*a*) of the manuscript described under R. No. 7744.

Same work as that described under R. No. 61 (*f*).

Complete.

Beginning :

विष्णोर्नुकं वीर्याणि प्रवोचं यः पार्थिवानि विममे रजांसि । यो अस्कभायदुत्तरं सधस्थं विचक्रमाणस्त्रेधोरुगायः ।

End :

त्रिर्देवः पृथिवीमेष एतां विचक्रमे शतर्चसं महित्वा । प्रविष्णुरस्तु तवसस्तवीयान् त्वेषं ह्यस्य स्थविरस्य नाम ।

R. No. **7744** (*e*).

गोसूक्तम् ।

GOSŪKTAM.

Fol. 1. Extent, 8 granthas.

Begins on fol. 5 (*a*) of the manuscript described under R. No. 7744.

Similar to the work described under D. No. 228.

Incomplete.

Beginning :

आ गावो अग्मन्नुतभद्रमक्रन् सीदन्तु गोष्ठे रणयन्त्वस्मे । प्रजावतीः पुरुरूपा इह स्युः ।

End :

यूयं गावो मेदयथा कृशञ्चित् । अश्लीलञ्चित् कृणुथा सुप्रतीकम् । भद्रं गृहं कृणुथ भद्र : . . .

R. No. **7744** (*f*).

दुर्गासूक्तम् ।

DURGĀSŪKTAM.

Foll. 6 (*a*) and (b). Extent, 10 granthas.

Begins on fol. 6 (*a*) of the manuscript described under R. No. 7744.

This Sūkta is addressed to Goddess, Durga.

Complete.

Beginning :

जातवेदसे सुनवाम सोममरातीयतो निदहाति वेदः । स नः पर्षदति दुर्गाणि विश्वा नावेव सिन्धुं दुरितात्यग्निः ।

End :

प्रत्नोषि कमीढ्यो अध्वरेषु सनाच्च होता नव्यश्च सत्सि ।
स्वाश्चाग्ने तनुवं पिप्रियस्वास्मभ्यञ्च सौभगमायजस्व ।

R. No. **7744** (*g*).

मृत्युसूक्तम् ।

MṚTYUSŪKTAM.

Foll. 6 (*b*)—8 (*a*). Extent, 20 granthas.

Begins on fol. 6 (*b*) of the manuscript described under R. No. 7744.

Same work as that described under R. No. 61 (i).

Complete.

R. No. **7744** (*h*).

ब्रह्मसूक्तम् ।

BRAHMASŪKTAM.

Fol. 8 (*a*) and (*b*). Extent, 8 granthas.

Begins on fol. 8 (*a*) of the manuscript described under R. No. 7744.

Same work as that described under R. No. 61 (*f*).

Complete.

R. No. **7744** (*i*).

भूसूक्तम् ।

BHŪSŪKTAM.

Fol. 1. Extent, 5 granthas.

Begins on fol. 9 (a) of the manuscript described under R. No. 7744.

Same work as that described under D. No. 216.

Complete.

R. No. **7744** (*j*).

मेदिनीसूक्तम् ।

MEDINĪSŪKTAM.

Fol. 9 (*a*) & (*b*). Extent, 7 granthas.

Begins on fol. 9(*a*) of the manuscript described under R. No. 7744.

Same work as that described under D. No. 217 and the title Bhūsūktam.

Complete.

Folio 10 (*a*) contains Manyusūktam.

R. No. **7744** (*k*).

श्रीसूक्तम् ।

ŚRĪSŪKTAM.

Foll. 11—14. Extent, 45 granthas.

Begins on fol. 11 (*a*) of the manuscript described under R. No. 7744.

Same work as that described under D. No. 17.

Complete.

R. No. **7744** (*l*).

पञ्चशान्तिः ।

PAÑCAŚĀNTIḤ.

Foll. 14 (*a*)—15 (*b*). Extent, 18 granthas.

Begins on fol. 14 (*a*) of the manuscript described under R. No. 7744.

Same work as that described under R. No. 61 (c).

Complete.

R. No. **7744** (*m*).

घोषशान्तिः ।

GHOṢAŚĀNTIḤ.

Foll. 15—17. Extent, 40 granthas.

Begins on fol. 15 (*a*) of the manuscript described under R. No. 7744.

Same work as that described under D. No. 225.

Complete.

Beginning :

शं नो वातः पवतां मातरिश्वा शं नः तपतु सूर्यः । अहानि शंभवन्तु नः शं रात्रिः प्रतिधीयताम् ।

End :

ब्रह्म प्रावादिष्म तन्नो माहासीत् । ओं शान्तिः शान्तिः शान्तिः ।

R. No. **7744** (*n*).

अमासोमवारव्रतकल्पः ।

AMĀSOMAVĀRAVRATAKALPAḤ.

Foll. 18 (*a*)—21 (*a*). Extent, 50 granthas.

Begins on fol. 18 (*a*) of the manuscript described under R. No. 7744.

Similar to the work described under D. No. 8195.

Complete.

Beginning :

लक्ष्मीसमेतमश्वत्थं ब्रह्मविष्णुशिवात्मकम्।
अनन्तादित्यसङ्काशं शङ्खचक्रगदाधरम् ।।

पीताम्बरधरं देवं गुणसाक्षि . . . . . ।
नारायणं जगन्नाथं ध्यायाम्यश्वत्थसंस्थितम् ।।

End :

अश्वत्थः प्रतिगृह्णातु अश्वत्थो वै ददाति च ।

अश्वत्थस्तारको भास्यां [स्वान्] अश्वत्थाय नमो नमः।
अस्मै ब्राह्मणाय तुभ्यमहं संप्रददे नमः ।।

Colophon :
इति पूजाविधानम् ।

R. No. 7744 (*o*).

अमासोमवारव्रतोद्यापनम् ।
AMĀSOMAVĀRAVRATODYĀPANAM.

Foll. 21 (*b*)—24 (*a*). Extent, 30 granthas.

Begins on fol. 21 (*b*) of the manuscript described under R. No. 7744.

Similar to the work described under D. No. 8199.

Incomplete.

Beginning :

विघ्नेश्वरपूजा । पुण्याहवाचनम् । सङ्कल्पम् । शुभे शोभने मुहूर्ते शुभतिथौ अनाद्यविद्यावासनया प्रवर्तमाने अस्मिन् महति संसारचक्रे ।

End :

प्राणप्रतिष्ठां कृत्वा । ध्यानादि पूजा ।

लक्ष्मीनारायणं देवं ध्यायेऽभीष्टफलप्रदम् ।
दिव्याम्बरधरं विष्णुं तप्तचामीकरप्रभम् ।।

R. Nos. **7745** to **7745** (*b*) one bundle.

Palm leaf. 19.1—19.4 × 3.5—3.8 c.m. Foll. 68. Lines, 8 and 9 on a page. Grantha, slightly injured.

Presented in 1944–45 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

R. No. **7745.**

मनीषापञ्चकम् ।

MANĪṢĀPAÑCAKAM.

Foll. 1 and 2, Extent, 30 granthas.

Begins on fol. 1 (*a*). The other works herein are Upadeśapañcakam fol. 4 (*a*). Bhagavadgītā fol. 5 (*a*).

Same work as that described under D. No. 4705.

Complete.

Folio 3 contains a few stanzas in praise of Dakṣiṇāmūrti, etc.

R. No. **7745** (*a*).

उपदेशपञ्चकम् ।

UPADEŚAPAÑCAKAM.

Fol. 1. Extent, 15 granthas.

Begins on fol. 4 (*a*) of the manuscript described under R. No. 7745.

Five stanzas giving instructions to his pupils by Sri Śaṅkara Bhagavatpāda. This is also called Sopānapañcakam or Sādhanapañcakam.

Complete.

Beginning :

वेदो नित्यमधीयतां तदुदितं कर्म स्वनुष्ठीयताम्
तेनेशस्य विधीयतां (मपचितिः) काम्ये मतिस्त्यज्यतां ।
पापौघः परिधूयतां भवसुखे दोषोऽनुसन्धीयतां
आत्मेच्छा व्यवसीयतां निजगृहात्तूर्णं विनिर्गम्यताम् ॥

End :

एकान्ते सुखमास्यतां परतरे चेतः समाधीयतां
पूर्णात्मा सुसमीक्ष्यतां जगदिदं तद्बाधितं दृश्यताम् ।
प्राक् कर्म प्रविलाप्यतां चितिबलान्नाप्युत्तरैः श्लिष्यतां
प्रारब्धं त्विह भुज्यतामथ परब्रह्मात्मना स्थीयताम् ॥

R. No. 7745 (*b*).

भगवद्गीता ।

BHAGAVADGĪTĀ.

Foll. 5—64. Extent, 700 granthas.

Begins on fol. 5 (*a*) of the manuscript described under R. No. 7745.

Same work as that described under D. No. 1992.

Complete.

Foll. 65—68 contain a small portion of Gītāsāram, etc.

R. No. 7746.

Palm leaf. 34.2—35.2 × 4.4—4.7 c.m. Foll. 49. Lines, 9 on a page. Grantha Fair. Extent, 1,100 granthas.

Presented in 1944–45 by Sri M. S. Vaidyanathan, Government Orient Manuscripts Library, Madras.

ब्रह्मगीता ।

BRAHMAGĪTĀ.

Same work as that described under R. No. 915 (*c*).

Complete in 12 adhyāyas.

R. No. 7747.

Palm leaf. 45.7—46.3 × 3.2—3.5 c.m. Foll. 58. Lines, 6—7 on a page. Grantha. Fair. Extent, 1250 granthas.

Presented in 1944–45 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

कृष्णयजुस्संहितापदपाठः ।

KṚṢṆAYAJUSSAMHITĀPADAPĀṬHAḤ.

Same work as that described under D. No. 91.

Contains the fourth Kāṇḍa. complete.

R. No. 7748.

Palm leaf. 43.8 × 3.2—3.5 c.m. Foll. 83. Lines, 6 and 7 on a page. Grantha. Fair. Extent, 1,400 granthas.

Presented in 1944–45 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

कृष्णयजुर्वेदसंहिता ।

KṚṢṆAYAJURVEDASAMHITĀ.

Same work as that described under D. No. 78.

Contains the fourth Kāṇḍa complete.

R. No. 7749.

Palm leaf. 37.1—37.5×3.2—3.5 c.m. Foll. 67. Lines, 6 and 7 on a page. Grantha. Fair. Extent, 1,600 granthas.

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कृष्णयजुर्वेदसंहिता ।

KṚṢṆAYAJURVEDASAMHITĀ.

Same work as that described under D. No. 74.

Contains the first Kāṇḍa.

R. No. 7750.

Palm leaf. 39—39.3×3.2—3.5 c.m. Foll. 72. Lines, 7 and 8 on a page. Grantha. Fair. Extent, 1,600 granthas.

Presented in 1944–45 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

कृष्णयजुर्वेदसंहिता ।

KṚṢṆAYAJURVEDASAMHITĀ.

Same work as that described under D. No. 30.

Contains the fifth Kāṇḍa incomplete.

R. No. 7751.

Palm leaf. 42.5—42.8×3.5—3.8 c.m. Foll. 110. Lines, 6 and 7 on a page. Grantha. Slightly injured. Extent, 2,700 granthas.

Presented in 1944–45 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

रामायणम् by वाल्मीकि ।

RĀMĀYAṆAM—By Vālmīki.

Same work as that described under D.No. 1806.

Contains the Bālakāṇḍa complete.

R. Nos. 7752 to 7752 (*l*), one bundle.

Palm leaf. 37.7—38.4×3.2—3.5 c.m. Foll. 90. Lines, 7 and 8 on a page. Grantha. Slightly injured.

Presented in 1944–45 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

R. No. **7752.**

आपस्तम्बधर्मप्रश्नः ।

ĀPASTAMBADHARMAPRAŚNAḤ.

Foll. 1—39. Extent, 650 granthas.

Begins on fol. 1(*a*). The other works herein are :—Itihāsa, fol. 40(*a*). Mantrapraśnaḥ, 49 fol. (*a*). Mahāsaṅkalpa, fol. 66(*a*). Upākarma Prayogaḥ, fol. 68 (*a*). Ṛṣipañcamīvratodyāpanavidhi, fol. 70 (*b*). Sarasvatīkalpa, fol. 75 (*a*). Aśvatthopanayanam, fol. 78 (*a*). Aśvatthavivāhavidhiḥ, fol. 79(*a*). Aśvatthapratiṣṭhavidhiḥ, fol. 81(*a*). Śākunam, fol. 82 (*a*). Kujadoṣaḥ fol. 85 (*a*). Kṣauravidhiḥ 85 (*a*).

Same work as that described under D. No. 1215.

Complete.

R. No. **7752** (*a*).

इतिहासः ।

ITIHĀSAḤ.

Foll. 40—48. Extent, 150 granthas.

Begins on fol. 40 (*a*) of the manuscript described under R. No. 7752.

Same work as those described under D. Nos. 298 and 299.

Complete.

R. No. **7752** (*b*).

मन्त्रप्रश्नः ।

MANTRAPRAŚNAḤ.

Foll. 49—65. Extent, 350 granthas.

Begins on fol. 49 (*a*) of the manuscript described under R. No. 7752.

Same work as that described under D. No. 237.

Incomplete.

R. No. **7752** (*c*).

महासङ्कल्पः ।

MAHĀSAṄKALPAḤ.

Foll. 66 to 68. Extent, 25 granthas.

Begins on fol. 66 (*a*) of the manuscript described under R. No. 7752.

Similar to the work described under D. No. 3753.

Complete.

Beginning :

श्रीगोविन्द गोविन्द [गोविन्द] अद्य श्रीभगवतो महापुरुषस्य आदिविष्णोरादिनारायणस्य ।

End :

रङ्गनाथस्वामिसन्निधौ देवब्राह्मणसन्निधौ श्रावण्यां पौर्णमास्यां अध्यायोपाकर्म करिष्ये। तदङ्गत्वेन कावेरीस्नानमहं करिष्ये। हरिः ओम्।

R. No. 7752 (*d*).

उपाकर्मप्रयोगः।

UPĀKARMAPRAYOGAḤ.

Foll. 68 (*a*) —70 (*b*). Extent, 50 granthas.

Begins on fol. 68 (*a*) of the manuscript described under R. No. 7752.

Similar to the work described under D. No. 3576.

Complete.

Beginning :

श्रावण्यां पौर्णमास्यां प्रातर्महानद्यां स्नात्वा प्रातराह्निकं कृत्वा औपासनं कृत्वा तैष्यां पौर्णमास्यामध्यायोत्सर्जनाकरणप्रायश्चित्तार्थम्।

End and Colophon :

अध्यायोपाकर्माङ्गं हिरण्यरूपेणाभ्युदयं करिष्ये। तदङ्गं पुण्याह-वाचनं करिष्ये। एवमध्यायोपाकर्मविधिः समाप्तः।

R. No. 7752 (*e*).

ऋषिपञ्चमीव्रतोद्यापनम्।

ṚṢIPAÑCAMĪVRATODYĀPANAM.

Foll. 70 (*b*)—74 (*b*). Extent, 75 granthas.

Begins on fol. 70 (*b*) of the manuscript described under R. 7752.

Similar to the work described under D. No. 8231.

Complete.

Beginning :

व्रतेषु सवने चैव तथैवाध्ययने गृहे।
परिधिप्रहरणं कुर्याल्लेपकार्यं न विद्यते॥
ऋषिपञ्चमीव्रतारम्भः।
आदौ विघ्नेश्वरपूजां कृत्वा पञ्चम्यां शुभतिथौ
भविष्योत्तरपुराणोक्तं ऋषिपञ्चमीव्रतम्।

End :

उदपात्रं दीपदानं सालग्रामं तथैव च ।
दश दानानि सर्वाणि दद्याद्वित्तानुसारत: ।।

Colophon :

इति ऋषिपञ्चमीव्रतोद्यापनं समाप्तम् ।

R. No. 7752 (*f*).

सरस्वतीकल्प: ।

SARASVATĪKALPAḤ.

Foll. 75—77. Extent, 40 granthas.

Begins on fol. 75 (*a*) of the manuscript described under R. No. 7752.

Similar to the work described under D. No. 8562.

Complete

Beginning :

आश्वयुजशुक्लनवम्यां प्रात:स्नानादिकं कृत्वा नित्यकर्माणि निर्वर्त्य गृहमध्ये मण्टपं कल्पयित्वा तोरणादिभिरलङ्कृत्य तन्मध्ये पुस्तकं निधाय तस्मिन् पुस्तककोशे दुर्गालक्ष्मीसरस्वतीरावाह्य ।

End :

विप्रवर्य गृहाणेदं मया देव्या: समर्पितम् ।
सन्तुष्टा तेन वां देवि[वी] वाञ्छितान् मे प्रयच्छतु ।।

Colophon :

इति पूजाविधि : समाप्त: ।

R. No. 7752 (*g*)

अश्वत्थोपनयनप्रयोग:

AŚVATTHOPANAYANAPRAYOGAḤ.

Foll. 78 & 79 (*a*). Extent, 20 granthas.

Begins on fol. 78 (*a*) of the manuscript described under R. No. 7752.

Similar to the work described under D. No. 8212.

Complete.

Beginning :

अथातोऽश्वत्थोपनयनं व्याख्यास्यामः। उत्तरायणे पुण्ये दिने पुण्ये नक्षत्रे ब्राह्मणाननुज्ञाप्य विघ्नेश्वरं संपूज्य नान्दीदेवाताह्वानं वृद्धिपुण्याहवाचनं च कृत्वा ।

End :

ततः फलदानमाशीर्वचनं ब्राह्मणभोजनं च कारयेत् ।

R. No. 7752 (*h*).

अश्वत्थविवाहविधिः ।

ASVATTHAVIVĀHAVIDHIḤ.

Foll. 79—81. Extent, 25 granthas.

Begins on fol. 79 (*a*) of the manuscript described under R. No. 7752.

Similar to the work described under D. No. 8209.

Complete

Beginning :

अथातः संप्रवक्ष्यामि विवाहं पिप्पलस्य तु ।
मार्गशीर्षे माघमासे वैशाखे कार्त्तिकेऽपि वा ॥

End :

कोटिविप्रविवाहेन यत् फलं लभते भुवि ।
अश्वत्थस्य विवाहेन तत्फलं लभते नरः ॥
इति व्यासेन निर्दिष्टं सर्वेषां च सुख (प्रदम्) ।

Colophon :

इति पिप्पलविवाहविधिः

R. No. 7752 (*i*).

अश्वत्थप्रतिष्ठाविधि ः।

AŚVATTHAPRATIṢṬHĀVIDHIḤ.

Fol. 1. Extent, 12 granthas.

Begins on fol. 81 (*a*) of the manuscript described under R. No. 7752.

Similar to the work described under D. No. 3537.

Incomplete.

Beginning :

अथातोऽश्वत्थप्रतिष्ठाविधिं व्याख्यास्यामः। उदगयन आपूर्यमाणपक्षे पुण्ये नक्षत्रेऽश्वत्थप्रतिष्ठां कुर्यात्।

End :

धूपदीपनैवेद्यताम्बूलादि दत्वा नमस्कृत्य वास्तुपूजां कुर्यात्। नमो वास्तोष्पते तु सशयनान्निर्गत

R. No. **7752** (*j*).

शाकुनम्।

ŚĀKUNAM.

Foll. 82—84. Extent, 25 granthas.

Begins on fol. 82 (*a*) of the manuscript described under R. No. 7752.

Similar to the work described under D. No. 13995.

Incomplete.

Beginning :

राहुश्च केतुश्च शनैश्चरश्च मार्जारस. . . वहन्ति।
कन्या गौर्भेरिशङ्खं दधिफलकुसुमं पावकं प्रज्वलन्तं
यानं वापि प्रयुग्मं हयगजवृषभं पूर्णकुम्भद्वयं वा।
वेश्यास्त्री मांसखण्डं प्रियहितवचनं बद्धमन्नं शवं वा
प्रस्थाने प्रस्थितं वा जलचरयुगलं प्रस्थितं मङ्गला[ना]म्॥

End :

अभिजित्सर्वदोषघ्नं यात्रोद्वाहप्रवेशने।
मौञ्जीबन्धं गृहारम्भं शुभकार्याणि कारयेत्॥

सीमन्तयात्रा च करग्रहे च गृहप्रवेशेषु (च) सुप्रतिष्ठाः।
सर्वेषु कार्ये. . . . .

R. No. 7752 (*k*).

कुजदोषः।

KUJADOṢAḤ

Fol. 1. Extent, 2 granthas.

Begins on 85 (*a*) of the manuscript described under R. No. 7752.

Complete in one and half stanzas.

Beginning and End:—

धने व्यये च पाताले जामित्रे चाष्टमे कुजे ।
स्त्रीणां भर्तृविनाशाय भर्तृणां स्त्रीविनाशनम् ।।

समदोषा : शुभावहा:।

R. No. 7752 (*l*).

क्षौरविधि:।

KṢAURAVIDHIḤ

Foll. 85 and 86. Extent, 25 granthas.

Begins on fol. 85 (*a*) of the manuscript described under R. No. 7752.

Similar to the work described under D. No. 3782.

Complete.

Beginning :

पुष्यपुनर्वसुरेवतिहस्ताश्रवणधनिष्ठामृगाश्विनिचित्त
वासववारुणवायुसमेत द्वादश ऋक्षा: क्षवरप्रसिद्धा: ।

End :

न तिथिर्न च नक्षत्रं विशेषो न दिवानिशम् ।
शवानुगमने क्षौरे पुन : स्नानं विधीयते ।।

Foll. 86 (*b*) to 88 contain Yātrādhyāya. fol. 89 contains Gāyatrimantra :

R. No. 7753 and 7753 (*a*) one bundle.

Palm leaf. 35.3—34.6 × 4.8 c.m. Foll. 17. Lines, 4 and 5 on a page, Grantha. good.

Presented in 1944–45 by Sri M. S. Vaidyanathan. Government Oriental Manuscripts Library, Madras.

R. No. 7753.

चम्पूरामायणम् by भोज and लक्ष्मण ।

CAMPŪRĀMĀYAṆAM by Bhoja and Lakṣmaṇa.

Foll. 1—6. Extent, 60 Granthas.

Begins on fol. 1 (*a*). The other work herein is Nāmaliṅgānuśāsanam fol. 7 (*a*).

Same work as that described under D. No. 12256.

Contains the Āraṇyakāṇḍa incomplete.

R. No. 7753 (*a*).

नामलिङ्गानुशासनम्।

NĀMALIṄGĀNUŚĀSANAM.

Foll. 7—17. Extent, 125 granthas.

Begins on fol. 7 (*a*) of the manuscript described under R. No. 7753.

Same work as that described under D. No. 1620.

Contains the Viśeṣyanighnavarga (first Varga of III Kāṇḍa) only; complete.

R. No. 7754.

Palm leaf. 39.3. × 3.2.—3.5. c.m. Foll. 56. Lines. 6—8 on a page. Grantha. Slightly injured. Extent, 1,250 granthas.

Presented in 1944–45 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

कृष्णयजुर्वेदसंहिता।

KṚṢṆAYAJURVEDASAMHITĀ.

Same work as that described under D. No. 71.

Contains the fourth Kāṇḍa complete.

R. No. 7755.

Palm leaf. 39.3 × 2·8—3.2 c.m. Fol. 74, Lines, 6—8 on a page. Grantha. Fair. Extent, 1500 granthas.

Presented in 1944–45 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

कृष्णयजुर्वेदसंहिता।

KṚṢṆAYAJURVEDA SAMHITĀ.

Same work as that described under D. No. 93.

Contains the second Kāṇḍa complete.

Fol. 74 contains a mantra relating to Parameśvara.

R. No. 7756.

Palm leaf. 27.6—28 × 5.7 c.m. Foll. 82. Lines, 9—11 on a page. Grantha. Fair. Extent, 2,000 granthas.

Presented in 1944–45 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

कृष्णयजुर्वेदारुणम्।

KṚṢṆAYAJURVEDĀRUṆAM.

Same work as that described under D. No. 169.

Complete.

R. No. 7757.

Palm leaf. 33.9—36.5 × 3.2—3.8 c.m. Foll. 92. Lines, 5—8 on a page. Grantha. Fair, Extent, 1,600 granthas.

Presented in 1944–45 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

आपस्तम्बपूर्वप्रयोग :।

ĀPASTAMBAPŪRVAPRAYOGAḤ.

Similar to the work described under D. No. 3549.

Incomplete.

Beginning :

दर्भेष्वासीनो दर्भान् धारयमाण: पत्न्या सह प्राणानायम्य सङ्कल्पं करोति। अनया दर्शस्थालीपाकेन यक्ष्ये। पौर्णमास-स्थालीपाकेन यक्ष्ये। द्विः गोमयेनारत्निमात्रं चतुरश्रं स्थण्डिलं कृत्वा।

End :

पिता विराजामृषभो रयीणामन्तरिक्षं विश्वरूप आविवेश। तमर्कैरभ्यर्चन्ति वत्सं ब्रह्म सन्तं ब्रह्मणा वर्धयन्त:। ब्रह्म देवान-जनयत् ब्रह्म विश्वमिदं जगत्। ब्रह्मण: क्षत्रन्निर्मितम्।

Fol. 90 contains Śrāddhahomakārikā and foll. 91 and 92 contain some matters in Tamil dealing with medicine.

R. Nos. 7758—7758 (*g*) one bundle.

Palm leaf. 29.8—31.1 × 3.2—3.5 c.m. Foll. 65. Lines, 4—7 on a page. Grantha. Slightly injured.

Presented in 1944–45 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

R. No. 7758.

वृद्धगिरिमाहात्म्यम्
VṚDDHAGIRIMĀHĀTMYAM.

Foll. 1—26. Extent, 400 granthas.
Begins on fol. 1 (*a*). The other works herein are:—Śivamānasikasnānam, fol. 27. Śivastotram, fol. 29. Mahānyāsaḥ. fol. 30. Ṛṣipañcamīvratakathā. fol. 57. Ṛṣipañcamīvratakalpaḥ, fol. 58. Sūryakavacaḥ, fol. 64. Ādityahṛdayam. fol. 65.

Similar to the work described under R. No. 908 (*a*).

Contains 2 adhyāyas from Brahma Kaivartapurāṇa and one adhyāya from Sūtasamhitā.

Beginning :

अनवद्या–

वसद्भिरस्मिंश्चिरभूधरेश आराधनीयो विधिना द्विजेन्द्रैः ।
केनेति भो ब्रूहि मम प्रसन्नः शिवार्चनापुण्यफलं यथावत् ॥

नाथशर्मा–

End :

सुरासुरमहेन्द्रैश्च प्रणताङ्घ्रिसरोरुहम् ।
ध्यात्वा हृत्पङ्कजे भक्त्या प्रसन्नेन्द्रियमानसः ॥
प्रणम्य दण्डवद्भूमौ महादेवं जगद्गुरुम् ।
वेदव्यासं च संसारसमुद्रतरणप्लवम् ॥
विहाय मुनिशार्दूलान् कैलासस्थलमाप सः ।

Colophon :

इत्यादिमहापुराणे सूतसंहितायां शिव-
माहात्म्यखण्डे त्रयोदशोऽध्यायः ॥

R. No. 7758 (*a*).

शिवमानसिकस्नानम्।
ŚIVAMĀNASIKASNĀNAM.

Foll. 27—28. Extent, 20 granthas.
Begins on fol. 27 (*a*) of the manuscript described under R. No. 7758.
Similar to the work described under D. No. 5805.
Complete.

Beginning :

वीरासने समासीनं विद्युत्पिङ्गजटाधरम् ।
कराङ्कुरितचिन्मुद्रं कञ्चिद्देशिकमाश्रये ॥

व्योमस्थं प्रभुमीशानं सोमसूर्याग्निलोचनम् ।
सर्वमन्त्रात्मकं देवं सर्वतीर्थमयं स्मरेत् ॥

End :

शारदाभ्रप्रतीकाशं चन्द्रार्धकृतशेखरम् ।
स्मरामीशं महादेवं तेन स्नातो भवाम्यहम् ॥

R. No. 7758 (*b*).

शिवस्तोत्रम् ।
ŚIVASTOTRAM.

Fol. 1. Extent, 15 granthas.
Begins on fol. 29 (*a*) of the manuscript described under R. No. 7758.

Similar to the work described under D. No. 11222.

Incomplete.

Beginning :

आराधयामि मणिसन्निभमात्मलिङ्गं
मायापुरीहृदयपङ्कजसन्निविष्टम् ।
श्रद्धानदीविमलचित्तजलाभिषेकैः
नित्यं समाधिकुसुमैरपुनर्भवाय ॥

End :

चित्रं [छत्रं] चामरयोर्युगं च व्यजनं चादर्शकं मङ्गलं
भेरीशङ्खमृदङ्गकाहलकलं गीतं च नृत्तं तथा ।
साष्टाङ्गप्रणतिं (तिः) स्तुतिं (तिः) च विविधाञ्चै-
(चै)तत् समस्तं मया
सङ्कल्पेन समर्पितं तव विभो सन्तुष्टये क. . .
[ल्पताम्] ॥

R. No. **7758** (*c*).

महान्यासः।

MAHĀNYĀSAḤ.

Foll. 30—56. Extent, 450 granthas.

Begins on fol. 30 (*a*), of the manuscript described under R. No. 7758.

Same work as that described under D. No. 3751.

Complete.

R. No. **7758** (*d*).

ऋषिपञ्चमीव्रतकथा।

ṚṢIPAÑCAMĪVRATAKATHĀ.

Fol. 57. Extent, 15 granthas.

Begins on fol. 57 (*a*) of the manuscript described under R. No. 7758.

Similar to the work described under D. No. 8230.

Incomplete.

Beginning :

श्वेताश्वतर उवाच—

मया श्रुतानि धर्म्याणि व्रतानि सुबहून्यपि।
सांप्रतं मे समाचक्ष्व सर्वपापहरं वरम् ॥

ब्रह्मा उवाच :—

End :

गङ्गातीरं समासाद्य चचार तप उत्तमम्।
दुःखितापि सुता पित्रोः शुश्रूषणरता सदा ॥
एवं निवसतोस्तत्र कालो . . . . . . ।

R. No. **7758** (*e*).

ऋषिपञ्चमीव्रतकल्पः।

ṚṢIPAÑCAMĪVRATAKALPAḤ.

Foll. 58—63. Extent, 50 granthas.

Begins on fol. 58 (*a*) of the manuscript described under R. No. 7758.

Similar to the work described under D. No. 8231.

Complete.

Beginning :

शुक्लाम्बरधरं + शान्तये । विघ्नेश्वरपूजा । पुण्याहवाचनम् । सङ्कल्पः । मम इह जन्मनि जन्मान्तरे च रजस्वलाभाण्डादिस्पर्शजनितदोषनिवृत्त्यर्थं कश्यपादिसप्तर्षिप्रीत्यर्थं अरुन्धतीप्रीत्यर्थं भाद्रपदपञ्चम्यां कश्यपादिसप्तर्षिपूजामरुन्धतीपूजां च करिष्ये ।

End :

कश्यपोऽत्रिर्भरद्वाजो विश्वामित्रोऽथ गौतमः ।
जमदग्निर्वसिष्ठश्च सप्तैते मुनिपुङ्गवाः ॥
गृहीत्वार्घ्यं मया दत्तं तुष्टास्ते सन्तु सर्वदा ।
इदमर्घ्यम् ।

उपायनदानम्——ऋषयः प्रतिगृह्णन्तु ऋषयो वै द(द)दात ५ ।
ऋषयस्तारक द्वाभ्यां (का) ऋषिभ्यो वै नमो नमः ॥
मुखदुर्गन्धनाशाय दन्तानां च विशुद्धये ।
ष्ठीवनाय च गात्राणां कुर्वेऽहं दन्तधावनम् ॥

R. No. 7758 (*f*).

सूर्यकवचम्।

SŪRYAKAVACAM.

Fol. 64. Extent, 8 granthas.

Begins on fol. 64 (a) of the manuscripts described under R. No. 7758.

Similar to the work described under D. No. 7576.

Incomplete.

Beginning :

अस्य श्रीआदित्यकवचस्त्रोत्रमहामन्त्रस्य । अगस्त्यो भगवान् ऋषिः । आदित्यो देवता । घृं बीजम् । णिं शक्तिः । सूं कीलकम् ।

End :

स्कन्धौ ग्रहपतिः पातु भुजौ पातु प्रभाकरः ।
करावब्जकरः पातु हृदयं पातु भानुमान् ॥
ध्यमं पातु सप्ताश्वो

R. No. **7758** (g).

आदित्यहृदयस्तोत्रम्।

ĀDITYAHṚDAYASTOTRAM.

Fol. 65. Extent, 10 granthas.

Begins on fol. 65 (a) of the manuscript described under R. No. 7758.

Same work as that described under D. No. 5961 but with some variations.

Incomplete.

Beginning :

अस्य श्रीआदित्यहृदयस्तोत्रमहामन्त्रस्य। अगस्त्यो भगवान् ऋषिः। अनुष्टुप् छन्दः। आदित्यो देवता। हृणी (घृणि:) बीजम्। सूर्यः शक्तिः। आदित्यः कीलकम्।

End :

ध्यानम्।

सूर्यं सुन्दरलोकनाथममृतं वेदान्तसारं शिवं

ज्ञानं ब्रह्ममयं सुरेशममलं लोकैकचि . . .।

R. No. **7759.**

Palm leaf. 42·2—42.8×3.5—4.1. c.m. Foll. 78. Lines, 6—9 on a page. Grantha. Slightly injured. Extent, 2,250 granthas.

Presented in 1944-45 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

कृष्णयजुर्वेदारण्यकम्।

KṚṢṆAYAJURVEDĀRAṆYAKAM.

Same work as that described under D. No. 170.

Contains 6 Praśnas complete.

R. No. **7760.**

Palm leaf. 38.1—38.7×3.8 c.m. Foll. 102. Lines, 9—11 on a page. **Grantha,** Slightly injured. Extent, 2,750 granthas.

Presented in 1944-45 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

कृष्णयजुर्वेदसंहिता।

KṚṢṆAYAJURVEDASAMHITĀ.

Same work as those described under D. Nos. 80 and 82.

Contains the fifth and sixth kāṇḍas complete.

383-2—3A

R. No. 7761.

Palm leaf. 40.6—40.9 × 3.5—3.8 c.m. Foll. 27. Lines, 7—9 on a page. Grantha. Slightly injured. Extent, 650 granthas.

Presented in 1944–45 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

कृष्णयजुर्वेदसंहितापदपाठः।

KṚṢṆAYAJURVEDASAMHITĀPADAPĀṬHAḤ.

Same work as that described under D. No. 91.

Contains the seventh Kāṇḍa complete.

R. No. 7762—7762 (c) one bundle.

Palm leaf. 39—39.7 × 3.2 c.m. Foll. 37. Lines, 5 and 6 on a page. Grantha. Slightly injured.

Presented in 1944–45 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

R. No. 7762.

शिवपूजाविधिः।

ŚIVAPŪJĀVIDHIḤ.

Foll. 1—28. Extent, 400 granthas.

Begins on fol. 1 (a). The other works herein are—Parāmbāparamaśivamahāmantraḥ. fol. 29. Garuḍamantraḥ. fol. 31. Aśvārūḍhāparameśvarī mahāmantraḥ. fol. 37.

Similar to the work described under D. No. 5510.

Complete.

Beginning :

सङ्कल्पम्[ः]। प्राणायामः। प्रथमं सूर्यपूजा।
धवलाम्भोरुहारूढं दाडिमीकुसुमप्रभम्।
स्फुरद्रक्तमहातेजोवृत्तमण्डलमध्यगम्॥

End :

प्रथमं वह्निहस्तं च द्वितीयं चरणद्वयम्।
तृतीयं लम्बहस्तं च चतुर्थं डमरुं स्मरेत्॥
अभयं पञ्चमं विद्धि ताण्डवं भावयेन्मुदा।

पुनः ध्यानम्। पुनः पञ्चोपचाराः। नटेश्वराय नमः। मन्त्रपुष्पं समर्पयामि।

R. No. 7762 (*a*).

परम्बापरमशिवमहामन्त्रः।

PARĀMBĀPARAMAŚIVAMAHĀMANTRAḤ.

Foll. 29 and 30. Extent, 20 granthas.

Begins on fol. 29 (*a*) of the manuscript described under R. No. 7762.

Similar to the work described under D. No. 6593.

Complete.

Beginning :

पादुकाधिष्ठानसर्वमन्त्रस्वरूपिणीसंविद्देवी परम्बापरमशिवमहामन्त्रस्य चिद्रूपानन्दभैरव ऋषिः। अव्यक्तगायत्री छन्दः। पादुका + परमशिवो देवता।

End :

शिवाय नमः त्रिरावृत्तिः। सोऽहं हंसः शिवः। स्वगुरुपादुका + परमशिवाय नमः। पाद्यादि पञ्चोपचाराः। मंत्रपुष्पाणि समर्पयामि।

R. No. 7762 (*b*).

गरुडमहामन्त्रः।

GARUḌAMAHĀMANTRAḤ.

Foll. 31 and 32. Extent, 25 granthas.

Begins on fol. 31 (*a*) of the manuscript described under R. No. 7762.

Similar to the work described under D. No. 6168. It seems that this Mantra may form part of Śivapūjā (Āvaraṇapūjā).

Wants the beginning :—

Beginning :

ध्यानम्—

अमृतकलशहस्तं कान्तिसंपूर्णगात्रं
विबुधसुलभपक्षैर्दूयमानाण्डगोलम्।
सकलविबुधवन्द्यं वेदशास्त्रैरचिन्त्यं
सकलविषविनाशं चिन्तयेत् पक्षिराजम्॥

End :

ओं नमो भगवते महागरुडाय हुं फट् स्वाहा।

तत्पुरुषाय विद्महे सुप[व]र्णपक्षाय धीमहि। तन्नो गरुडः प्रचोदयात्। महागरुडेन्द्राय नमः। पुनः ध्यानम्। पुनः पञ्चोपचाराः।

Foll. 33-34 deal with Nāda while the leaf 35 contains something about Śaivism. Foll 36 contains something about medicine.

R. No. 7762 (*c*).

अश्वारूढपरमेश्वरीमन्त्रः।

AŚVĀRŪḌHAPARAMEŚVARĪMANTRAḤ.

Fol. 37 (*a*). Extent, 8 granthas.

Begins on fol. 37 (*a*) of the manuscript described under R. No. 7762.

Similar to the work described under D. No. 5897.

Complete.

Beginning :

अश्वारूढपरमेश्वरीमहामन्त्रस्य ईश्वर ऋषिः। अनुष्टुप् छन्दः। अश्वारूढपरमेश्वरी देवता।

End :

जिह्वापिशाचीरुत्सादयोत्सादय। हितदृष्टिहैत[ष्ट्यहित]-दृष्टिपरदृष्टि सर्पसर्व[सर्वसर्प]दृष्टिविषं नाशय नाशय हुं फट् स्वाहा।

R. No. 7763.

Palm leaf. 40.6—41.1 × 4.5 c.m. Foll. 115. Lines, 7 and 8 on a page. Grantha. Good. Extent, 3,000 granthas.

Presented in 1944–45 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

कृष्णयजुर्वेदारण्यकम्।

KṚṢṆAYAJURVEDĀRAṆYAKAM.

Same work as that described under D. No. 169.

Complete.

R. No. 7764 and 7764 (*a*) one bundle.

Palm leaf. 28.9—29.5 × 3.2 c.m. Foll 22. Lines, 5 and 6 on a page. Grantha. Slightly injured.

Presented in 1944–45 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

R. No. 7764.

श्वेताश्वतरोपनिषत्।

ŚVETĀŚVATAROPANIṢAT.

Foll. 1—15. Extent, 125 granthas.

Begins on fol. 1(*a*). The other work herein is—Atharvaśira Upaniṣat fol. 16 (*a*).

Same work as that described under D. No. 804. wherein see for the end :

Wants the beginning.

Beginning :

त्रयं स्वप्रतिष्ठाक्षरञ्च । अत्रान्तरं वेदविदो विदित्वा लीना ब्रह्मणि तत्परा योनिमुक्ताः ।

R. No. 7764 (*a*).

अथर्वशिर उपनिषत् ।

ATHARVAŚIRAUPANIṢAT.

Foll. 16—22. Extent, 80 granthas.

Begins on fol. 16 (*a*) of the manuscript described under R. No. 7764.

Similar to the work described under D. No. 254.

Wants the beginning.

Beginning :

स भगवान् यच्च सत्यं भूर्भुवस्सुवः । तस्मै वै नमो नमः । शीर्षं जनदोम्। विश्वरूपोऽसि ।

End :

अथो मनो मोक्षमन्नमथो मनो मोक्षमन्नमथो मनः संप्रेत्य स्वाहा । ओं तत्सत् ।

Colophon :

अथर्वशि(रो) [र उ] पनिषत् समाप्ता ।

R. No. 7765.

Paper. 28 × 24.1 c.m. Foll. 187. Lines 20 on a page. Devanāgari. Good. Extent, 550 granthas.

Restored in 1944–45 from the manuscript described under D. No. 12884.

चित्रमीमांसाव्याख्या—सुधा

CITRAMĪMĀMSĀVYĀKHYĀ—SUDHĀ.

Complete.

R. No. **7766.**

Paper 28 × 24.1 c.m. Foll. 101. Lines, 20 on a page. Devanāgari. Good. Extent, 3,500 granthas.

Restored in 1944–45 from the manuscript described under R. No. 3855.

वादावलिः by श्रीनिवासयज्वन् ।

VĀDĀVALIḤ by Śrīnivāsayajvan

Contains up to the end of Vicārasārthakyavāda.

R. No. **7767.**

Paper. 28 × 24.1 c.m. Foll. 30. Lines, 20 on a page. Devanāgari. Good. Extent. . 800 granthas.

Restored in 1944–45 from the manuscript described under R. No. 3858.

अभिज्ञानशाकुन्तलटीका।

ABHIJÑĀNAŚĀKUNTALAṬĪKĀ.

Complete,

R. No. **7768.**

Paper. 28 × 24.1 c.m. Foll. 59. Lines, 20 on a page. Devanāgari. Good. Extent, 1,500 granthas.

Restored in 1944–45 from the manuscript described under R. No. 1468

कणादसङ्ग्रहव्याख्या—न्यायरत्नाकरः by तल्लयार्य ।

KAṆĀDASAṄGRAHA VYĀKHYĀ—NYĀYARATNĀKARAḤ—By Tallayārya.

Contains up to the end of Manonirūpaṇaprakaraṇa.

R. No. **7769.**

Paper. 28 × 24.1 c.m. Foll. 210. Lines, 20 on a page. Devanāgari. Good. Extent, 7,000 granthas.

Restored in 1944–45 from the manuscript described under R. No. 3890.

सिद्धान्तकौमुदीव्याख्या—सुखबोधिनी by नीलकण्ठवाजपेयिन्।

SIDDHĀNTAKAUMUDĪVYĀKHYĀ—SUKHABODHINĪ—By Nīlakaṇṭhavājapeyin.

Contains from the middle of the Halsandhi to the end of Kārakārthaprakaraṇa.

R. No. 7770.

Paper. 28 × 24.1 c.m. Foll. 111. Lines, 20 on a page. Devanāgari. Good. Extent, 2,800 granthas.

Restored in 1944–45 from the manuscript described under R. No. 3926.

जगन्मिथ्यात्वदीपिका by रामेन्द्रयोगिन् ।

JAGANMITHYĀTVADĪPIKĀ—By Rāmendrayogin.

Complete in 20 prakaraṇas.

R. No. 7771.

Paper. 28 × 24.1 c.m. Foll. 175. Lines, 20 on a page. Devanāgari. Good. Extent, 5,000 granthas.

Restored in 1944–45 from the manuscript described under R. No.389(*a*).

अखण्डात्मप्रकाशः by गोपालानन्दसरस्वती ।

AKHAṆḌĀTMAPRAKĀŚAḤ—By Gopālānandasarasvatī

Complete.

R. No. 7772.

Palm leaf. 44.4—44.7 × 5.4 c.m. Foll. 315. Lines, 11—13 on a page. Grantha. Good. Extent, 15,000 granthas.

Purchased in 1944–45 from S. Gopālakrishnāchārya, S.V.S. College. Tirupati.

महाभारतव्याख्या––लक्षालङ्कारः by वादिराज ।

MAHĀBHĀRATAVYĀKHYĀ—LAKṢĀLAṄKĀRA—By Vādirāja.

Same work as that described under R. No. 1966.

Complete.

R. No. 7773.

Paper. 28 × 24.1 c.m. Foll. 118. Lines, 20 on a page. Devanāgari. Good. Extent, 3,250 granthas.

Restored in 1945–46 from the manuscript described under R. No. 5046.

न्यायसिद्धान्तमञ्जरीव्याख्या–भावदीपिका by कृष्णशर्मन् ।

NYĀYASIDDHĀNTAMAÑJARĪVYĀKHYĀ — BHĀVADĪPIKĀ—By Kṛṣṇaśarman.

Complete.

R. No. 7774.

Paper. 28 × 23.1 c.m. Foll. 139. Lines, 20 on a page. Devanāgari. Good. Extent, 4,500 granthas.

Restored in 1945–46 from the manuscript described under R. No. 3588.

नीतितत्त्वाविर्भावटीका by नीलकण्ठ ।

NĪTITATTVĀVIRBHĀVAṬĪKĀ—By Nīlakaṇṭha

Complete.

R. No. 7775.

Paper. 28 × 24.1 c.m. Foll. 45. Lines, 20 on a page. Devanāgari. Good. Extent, 1,500 granthas.

Restored in 1945–46 from the manuscript described under R. No. 4986.

रामायणरहस्यार्थः ।

RĀMĀYAṆARAHASYĀRTHAḤ.

Incomplete.

R. No. 7776.

Paper. 34.9 × 21 c.m. Foll. 109. Lines, 26—31, on a page. Devanāgari. Good. Extent, 5,250 granthas.

Presented in 1945–46 by the Superintendent of Sanskrit Schools, Madras.

अष्टाङ्गचिकित्सापरामर्शः ।

AṢṬĀṄGACIKITSĀPARĀMARŚAḤ.

A thesis submitted to the Government of Madras by Sri. K.N. Nambiar after his post-graduate research student study. The subject matter dealt with herein is Āyurveda.

Complete.

Beginning :

प्रणम्य जगदाधारौ पार्वतीपरमेश्वरौ।
विघ्नराजं च वाणीं च कुर्वेऽष्टाङ्गविवेचनम् ।।
विद्याकल्पतरुं प्रसिद्धभिषजं श्रीकण्ठनामाङ्कितं
मन्त्रज्योतिषतन्त्रशास्त्रकुशलं पूज्यं महापण्डितम् ।
ध्यात्वा तत्तनयं गुणैः प्रतिनिधिं कुञ्जप्पनामान्वितं
तातं च प्रणमन्निदं विरचये नारायणाख्योऽधुना ।।

End :

जनाश्च तदुक्तप्रकाराहारविहाराचरणोद्युक्ता भवन्तु परमात्मा तथानुग्राहयतु इत्याशास्महे ।

आरोग्यं भास्करादिच्छेच्छ्रियमिच्छेद्धुताशनात् ।
ज्ञानं सदाशिवादिच्छेन्मोक्षमिच्छेज्जनार्दनात् ।
इति संप्रार्थ्य विरम्यते लेखनात् ।

R. No. 7777.

Paper. 28 × 24.1 c.m. Foll. 47. Lines, 20 on a page. Devanāgari. Good. Extent, 1,000 granthas.

Restored in 1945–46 from the manuscript described under R. No. 5044.

भगवद्गीता—व्यासभावप्रकाशिकासहिता ।

BHAGAVADGĪTĀ—with VYĀSABHĀVAPRAKĀŚIKĀ—By Liṅgoji-paṇḍita.

Contains up to the end of the third Adhyāya.

R. No. 7778.

Paper. 28 × 24·1 c.m. Foll. 143. Lines, 20 on a page. Devanāgari. Good. Extent, 3,600 granthas.

Restored in 1945–46 from the manuscript with R. No. 1521.

कृष्णीयव्याख्यानम्——होरातन्त्रम् ।

KṚṢṆĪYAVYĀKHYĀNAM HORĀTANTRAM.

Incomplete.

R. No. 7779.

Paper. 28 × 24.1 c.m. Foll. 57. Lines, 20 on a page. Devanāgari. Good. Extent, 1,700 granthas.

Restored in 1945–46 from the manuscript described under R. No. 4403 (*d*).

ब्रह्मसूत्रवृत्तिः ।

BRAHMASŪTRAVṚTTIḤ.

Complete.

R. Nos. **7780—7789** one bundle.

Palm leaf. 31.7—36.8 × 2.5—2.8 c.m. Foll. 35, Lines, 5—7 on a page. Grantha. Slightly injured.

Purchased in 1945–46 from Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

R. No. **7780.**

अर्कविवाहः।

ARKAVIVĀHAḤ.

Foll. 1(*a*)—2(*a*), Extent, 30 granthas.

Begins on fol. 1(*a*). The other works herein are—Aśvatthopanayana vidhi fol. 3 (*a*), Aśvatthavivāha fol. 4 (*a*), Kadalīvivāha fol. 5 (*b*), Arkavivāha fol. 6 (*a*), Brahmakūrcavidhi fol. 7 (*a*), Aparakārikā fol. 10 (*a*), Paitṛmedhikavidhi fol. 16(*a*), Śrāddhabhojanādiniyama fol. 22 (*a*), Śimśumārakumāravidhi fol. 24 (*a*), Sarasvatīpūjākalpa, fol. 28 (*a*), Jātakarmādiprayoga, fol. 33 (*a*).

Similar to the work described under D. No. 2898.

Complete.

Beginning :

शुभे दिने ग्रामाद्बहिः प्राचीमुदीचीं वार्कसमीपं गत्वा देशकालौ सङ्कीर्त्य भावितृतीयमानुषीपरिणयस्यशुभता सिद्ध्यर्थमर्कविवाहं करिष्ये।

End :

ततः पञ्चमदिने पुनः अर्कसमीपं गत्वा सूर्यं पूर्वबत् सम्पूज्य सूर्यं विसृज्य मानुषीं परिणयेत्।

Colophon :

आपस्तम्बोक्तः अर्कविवाहः समाप्तः।

R. No. **7781.**

अश्वत्थोपनयनविधिः।

AŚVATTHOPANAYANAVIDHIḤ.

Fol. 1. Extent, 15 granthas.

Begins on fol. 3 (*a*). of the manuscript described under the previous number.

Similar to the work described under D. No. 8212.

Complete.

Beginning :

अश्वत्थोपनयनं व्याख्यास्यामः। ऋतुर्यथाकामी स्यात् पुण्ये नक्षत्रे ब्राह्मणानन्नेन परिविष्य पुण्याहं वाचयित्वा

End :

तूष्णीं आचार्य एव सर्वान् मन्त्रान् पठेयुरित्याह भगवान् बोधायनः ।

Colophon :

अश्वत्थोपनयनविधिः

Fol. 3 (*b*) contains Jaḍādyupanayanam.

R. No. 7782.

अश्वत्थविवाहः

AŚVATTHAVIVĀHAḤ.

Foll. 4 and 5 (*b*). Extent, 30 granthas.

Begins on fol. 4 (*a*) of the manuscript described under R. No. 7780.

Similar to the work described under D. No. 8208.

Complete.

Beginning :

श्रीकृष्ण उवाच—

ऋषयो देवताः सर्वे नैमिशारण्यवासिनः ।
पप्रच्छुर्मां पुरा दैवात् व्रतानामुत्तमं व्रतम् ॥

यस्यानुष्ठानमात्रेण सर्वधर्मः कृतो भवेत् ।
तद्धर्मं वद कृष्ण त्वं सर्वपापहरं वरम् ॥

अश्वत्थवृक्षच्छायायां गुरुवारे तु पर्वणि ।
विष्णुं संस्मृत्य यस्स्नातः स गच्छेत् वैष्णवं पदम् ॥

विनाश्वत्थेन बिल्वानां छाया चेत्तत्र जायते ।
तत् प्रयागसमं तीर्थं महापातकनाशनम् ॥

Colophon :

इति भविष्योत्तरपुराणे सर्वदेवतासम्मते श्रीकृष्णप्रोक्ते अश्वत्थविवाहकल्पः संपूर्णः ।

R. No. **7782** (*a*).

कदलीविवाहः।

KADALĪVIVĀHAḤ.

Foll. 5 (*b*) and 6 (*a*). Extent, 10 granthas.

Begins on fol. 5 (*b*) of the manuscript described uuder R. No. 7780.

Similar to the work described under D. No. 8260.

Complete.

Beginning :

यो ज्यायानातुरो रोगी भ्रष्टो वा क्लीब एव वा ।
नष्टेन्द्रियो वा वृद्धो वा ह्यन्धो वा जड एव वा ॥
यवीयान् कन्यकार्थी चेत् कदलीमुद्वहेत् तदा ।

End:

एवञ्चेदुभकौ बिप्रौ परिवित्तादिवर्जितौ ।
सर्वकर्मणि योग्यौ च स्यातामेव न संशयः ॥

Colophon :

इति कदलीविवाहः

R. No. **7782** (*b*).

अर्कविवाहः

ARKAVIVĀHAḤ.

Fol. 1. Extent, 6 granthas.

Begins on fol. 6 (*a*) of the manuscript described under R. No. 7780.

Similar to the work described under D. No. 2898. This is according to Bodhāyana.

Complete.

Beginning :

अनुज्ञां विघ्नेश्वरपूजां च कृत्वा। तृतीयविवाहार्थमर्कविवाहं करिष्य इति सङ्कल्प्य आपो हिष्ठा मयो भुव इति अर्कमभिषिच्य

End :

आचार्याय दक्षिणां दद्यात्। अभ्युदयं पुण्याहं च कुर्यादित्याह भगवान् बोधायनः ॥

Colophon :

अर्कविवाहः समाप्तः ।

Fol. 6 (b). contains some dānamantras.

R. No. 7783.

ब्रह्मकूर्चविधिः।

BRAHMAKŪRCAVIDHIḤ.

Foll. 7 and 8. Extent, 40 granthas.

Begins on fol. 7 (a) of the manuscript described under R. No. 7780.

Similar to the work described under D. No. 3744.

Complete.

Beginning :

पादौ प्रक्षाल्य द्विराचम्य प्राणानायम्य सङ्कल्पम् ।[:] श्री-गोविन्द + प्रीत्यर्थं ब्रह्मकूर्चविधिना पञ्चगव्यसंयोजनं करिष्य इति सङ्कल्प्य तदङ्गं पुण्याहं कृत्वा

End :

मन्थानसमिधमग्नौ प्रहृत्य, प्राणायामं, परिषेचनम् । उपस्थानम् ।
यत्त्वगस्थि + मामके ।
ब्रह्मकूर्चो दहेत् सर्वं प्रदीप्तोऽग्निरिवेन्धनम् ।।

Colophon :

इति ब्रह्मकूर्चविधिःसमाप्तः।।

Fol. 9 contains some mantras.

R. No. 7784.

अपरकारिका।

APARAKĀRIKĀ.

Foll. 10–15. Extent, 150 granthas.

Begins on fol. 10 (a) of the manuscript described under R. No. 7780.

Similar to the work described under D. No. 3527.

Complete.

Beginning :

आदौ मुमूर्षोः कर्तव्यं कर्णसूक्तमतः परम् ।
कर्णे ब्रह्मविदो ब्रह्मविदाप्नोति जपेत्ततः ।।

उत्क्रान्तितिलपात्रं च दत्वा सङ्कल्प्य मन्त्रतः ।
स्नात्वा विप्राननुज्ञाप्य सन्धायाग्निं मृतस्य तु ।।

End :

सर्वं प्रत्याब्दिकवद्वाच्यं मध्यमं पिण्डमादरात् ।
पत्नीहस्ते तु पुत्रार्थी दद्यान्नो चेज्जलेषु च ॥

Colophon :

अपरकारिका समाप्ता।

Sapiṇḍīkaraṇa kārikā has been written after the Colophon.

R. No. 7785.

पैतृमेधिकविधिः।

PAITṚMEDHIKAVIDHIḤ.

Foll. 16 to 21. Extent, 150 granthas.

Begins on fol. 16 (*a*) of the manuscript described under R. No. 7780.

Similar to the work described under D. No. 3702.

Complete.

Beginning :

अथातः पैतृमेधिकं दहनं, विहिताग्निमुपसमाधाय विपरीतमुल्लिख्य शकलं निरस्य प्रोक्ष्य दक्षिणाप्रागग्रैर्दर्भैरग्निं परिस्तीर्य ... ...

End :

पिण्डमप्सु प्रक्षिप्य स्नात्वा गृहं प्रविश्य पुण्याहं वाचयेत् । पञ्चदशमासिकश्राद्धान्येवमेव कुर्यात् । होमे पञ्चदशावदानं एकदैव होमं कुर्यात् । पञ्चदश पिण्डांश्च । अर्घ्यमेकं कुण्डमेकं । सर्वमेकोद्दिष्टवत् । खण्डः ? ।

R. No. 7786.

श्राद्धभोजनादिनियमः।

ŚRĀDDHABHOJANĀDINIYAMAḤ.

Foll. 22 and 23. Extent, 30 granthas.

Begins on fol. 22 (*a*) of the manuscript described under R. No. 7780.

Similar to the work described under D. No. 3504.

Contains some quotations from Parāśarasmṛti, etc.

Beginning :

पराशरः—

प्रत्यब्दे मालये धृत्यां व्यतीपाते च सङ्क्रमे ।
मासिश्राद्धे च मन्वादौ युगादौ दार्शिकेऽपि च ॥
अष्टकान्वष्टकायां च नान्दीश्राद्धे तथैव च ।
वर्जयेत् भोजनात् पश्चात् त्रिदिनं मुनयो विदुः ॥

End :

एकादशदिने पार्वणश्राद्धं द्वादशदिने नारायणबलिं चौपासने कुर्यात् । शिष्योऽपि लौकिकेऽग्नावेकादशदिन एव पार्वणं द्वादशदिने बलिं त्रयोदशदिने आराधनञ्च कुर्यादिति व्यवस्थितम् ।

R. No. **7787.**

शिशुमारकुमारविधिः।

ŚIMŚUMĀRAKUMĀRAVIDHIḤ.

Foll. 24 and 25. Extent, 35 granthas.

Begins on fol. 24 (*a*), of the manuscript described under R. No. 7780

A treatise on the method of making a gift of a golden image of crocodile. This gift of Śimśumāra is supposed to be efficacious in enabling one to obtain good and long-living children by counteracting the evil-doing agencies that cause death to them.

Complete.

Beginning :

अतः परं प्रवक्ष्यामि मृतपुत्रप्रतिक्रियाम् ।
स जीवहननादूर्ध्वं वर्षान्तरमृतस्य च ॥
वर्षे वा वर्षमध्ये वा द्वित्रिवर्षे मृतिर्यदा ।
चतु[र्थे पञ्चमेवापि भवेद्वा] . . . . द्वा
स्फोटकान्मृतिः ॥
मृतसन्तानका नारी सा वन्ध्या मृतसंज्ञिका ।

End :

फलदानं ताम्बूलदानं च कृत्वा ब्राह्मणाशीर्वादाक्षतान् शिरस्यारोप्य आचार्यपूजां कृत्वा ब्राह्मणान् भोजयेत् ।

Colophon :

शिशुमारविधिः समाप्तः ।

R. No. **7788.**

सरस्वतीपूजाकल्पः ।

SARASVATĪPŪJĀKALPAḤ.

Foll. 28—31. Extent, 40 granthas.

Begins on fol, 28 (*a*) of the manuscript described under R. No, 7780.

Similar to the work described under D. No. 8562.

Complete.

Beginning :

शुक्लां+शांतये । ओं भूः+भुवस्सुवरोम् । मम+प्रीत्यर्थ-
माश्वयुजशुक्लनवम्यां दुर्गालक्ष्मीसरस्वतीपूजां करिष्ये ।
ध्यायेच्चतुर्भुजां दुर्गां महिषासुरमर्दनीम् ।
धनुर्बाणासिशूलादीन् बिभ्रतीं सिंहसंस्थिताम् ॥

End :

आयुरारोग्यमैश्वर्यं विजयं वाग्विजृम्भणम् ।
देहि मे सर्वसौभाग्यं समस्तजनवल्लभे ॥

इति प्रार्थना ।

दानमन्त्रः

विप्रवर्य गृहाणेदं मया देव्यै समर्पितम् ।
सन्तुष्टा तेन वाग्देवी वाञ्छितान् मे प्रयच्छतु ॥

Colophon :

इति सरस्वतीकल्पः समाप्तः ।

R. No. **7789.**

जातकर्मादिप्रयोगः ।

JĀTAKARMĀDIPRAYOGAḤ.

Foll. 33—35. Extent, 75 granthas.

Begins on fol, 33 (*a*) of the manuscript described under R. No, 7780.

Similar to the work described under D. No. 3625.

From Jātakarma to Caula.

Beginning :

जातकर्मनामकरणोपनिष्क्रामणान्नप्राशनचौलकर्मारम्भ + तु ।
विघ्नेश्वर+त्वा––सङ्कल्पः–शु+तिथौ नक्षत्रे राशौ जातमिमं
कुमारं जातकर्मनामकरण+चौलकर्मणां समानतन्त्रेण संस्करि-
ष्यामि ।

End :

चौलकर्मान्ते पुण्याहं करिष्ये--प्रजापतिः प्रीयतामिति पुण्याहं कृत्वा प्रोक्ष्य । स्वाहा । उपस्थानं करिष्ये । नमस्कारः

R. Nos. **7790** and **7791.** one bundle.

Palm leaf. 33.6—36.2×2.8—3.2 c.m. Foll. 36. Lines, 4 and 5 on a page. Grantha. Injured.

Purchased in 1945-46 from Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

R. No. **7790.**

आपस्तम्बगृह्यसूत्रम् ।

ĀPASTAMBAGṚHYASŪTRAM.

Foll. 1—28. Extent, 300 granthas.

Begins on fol. 1(*a*). The other work herein is—Kapardikārikā fol. 29.

Same work as that described under D. No. 1180.

Contains up to the end of 23rd khaṇḍa.

R. No. **7791.**

कपर्दिकारिका ।

KAPARDIKĀRIKĀ.

Foll. 29—36 (*a*). Extent, 200 granthas.

Begins on fol. 29 (*a*) of the manuscript described under R. No. 7790.

Same work as that described under D. No.14751. For further details please see pages 11 and 166 of the Śeṣagiri Śāstry's Report No. 2.

Incomplete.

Beginning :

नक्षत्रनामनिर्देशः संबुद्ध्या जातकर्मणि ।
घ्राणेऽभिमन्त्रणे जापे त्रिष्वपीति कपर्दिना ।।

End :

संकल्पो वपनं स्नानं तर्पणाग्निमुखानि च ।
ऋषिहोमाद्युपस्थानं ज[प]यपुण्याहवाचनम् ।।

R. Nos. **7792** and **7793** one bundle.

Palm leaf. 35.8—36.5 × 2.5—2.8. c.m. Foll. 37. Lines, 5 and 6 on a page. Grantha. Slightly injured.

Purchased in 1945–46 from Sri M. S. Vaidyanāthan, Government Oriental Manuscripts Library, Madras.

R. No. **7792**.

दक्षिणायनादिमरणप्रायश्चित्तविधिः ।

DAKṢIṆĀYANĀDIMARAṆAPRĀYAŚCITTAVIDHIḤ.

Foll. 1—22. Extent, 275 granthas.

Begins on fol. 1(*a*). The other work herein is—Bodhāyanāparaprayogah. fol. 23.

Similar to the work described under D. No. 3474.

Contains the following Prāyaścittams :—

(1) Dakṣiṇāyanamaraṇa.
(2) Kṛṣṇapakṣamaraṇa
(3) Niśimaraṇa.
(4) Paryuṣitam.
(5) Ūrdhvocchiṣṭam.
(6) Sarpahatam.
(7) Paśubhirhatam.
(8) Damṣṭrīhatam.
(9) Apsumaraṇam.
(10) Aśanihatam.
(11) Garbhiṇīmaraṇam.
(12) Śmaśānāgninaṣṭaprāyaścittam.
(13) Asthisaṁskāra.
(14) Darbhasaṁskāra.
(15) Śilādinaṣṭaprāyaścittam.

Beginning :

शुक्लां + ये । ममोपात्त + र्थं । प्राचीनावीती । गोत्रस्य शर्मणः मम पितुः प्रेतस्याद्य प्रथमेऽहनि दक्षिणायनमरणेन कृष्णपक्षमरणेन निशि मरणेन च यो दोषः समजनि तद्दोष-परिहारार्थं ।

End :

गोत्रं शर्माणं पितरं प्रेतमग्नौ आवाहयामि । अत्र सन्निधिं कुरु । गोत्रस्य शर्मणः पितुः प्रेतस्य इदमासनम् ।

Foll. 20 and 21 (*a*) contain some mantras.

Fol. 22 (*a*) contains Agninirṇaya and Samskartṛkrama.

R. No. **7793.**

बोधायनापरप्रयोगः ।

BODHĀYANĀPARAPRAYOGAḤ.

Foll. 23—37 (*a*). Extent, 275 granthas.

Begins on fol. 23 (*a*) of the manuscript described under the previous number.

Similar to the work described under R. No. 3641.

Incomplete.

Beginning :

अशेषे हे परिषत् + स्वीकृत्य । गोत्रस्य शर्मणः पितुः जन्माभ्यासात् समस्तपापक्षयार्थं त्रिंशत्प्राजापत्यकृच्छ्रात्मकं स्वरूपतः कर्तुमशक्यत्वात् तत्प्रतिनिधित्वेन अब्दप्रायश्चित्तं कावेरीस्नानरूपकं ब्राह्मणमुखेन कर्तुं योग्यतासिद्धिरस्त्वित्यनुगृहाण ।

End :

अस्थिसञ्चयनकाले अस्थिनिक्षेपणकाले च तिथिवार+र्थं मम पितुः अक्षय्यपुण्यलोका+ण । श्मशानத்தில் अग्नि இல்லாத பக்ஷத்தில் अग्निनष्टप्रायश्चित्तं பண்ணின பிறகு सञ्चयनहोमं பண்ணாது.

R. Nos. **7794—7818** one bundle.

Palm leaf. 33.3—38.7 × 2.5—2.8 c.m.

Foll. 71. Lines, 4—6 on a page. Grantha. Slightly injured.

Purchased in 1945–46 from Sri M. S. Vaidyanāthan, Government Oriental Manuscripts Library, Madras.

R. No. **7794.**

वन्ध्यात्वप्रायश्चित्तविधिः।

VANDHYĀTVAPRĀYAŚCITTAVIDHIḤ.

Foll. 3—8. Extent, 70 granthas.

Begins on fol. 3(*a*). The other works herein are—

Aśvatthopanayanavidhi, fol. 9 (*a*), Śanaiścarakavacaḥ, fol. 15 (*a*), Śanaiścarastotraḥ, fol. 16 (*a*), Navagrahastotram, fol. 20 (*a*), Navagrahārādhanam, fol. 22(*a*). Mānasikapūjāvidhiḥ, fol. 29(*a*), Sūryakavacaḥ, fol. 30(*a*), Sūryastotram, fol. 31 (*a*), Candrakavacaḥ, fol. 31 (*a*), Aṅgārakakavacaḥ, fol. 32, Aṅgārakastotram, fol. 32 (*b*), Budhakavacaḥ, fol. 33 (*a*), Bṛahaspatikavacaḥ, fol. 33 (*b*), Bṛhaspatistotram, fol. 34(*a*), Śukrakavacaḥ fol. 34 (*b*), Śanaiścarakavacaḥ, fol. 36 (*a*), Śanaiścarastotram, fol. 36 (*b*), Rāhukavacaḥ, fol. 47 (*a*), Ketukavacaḥ, fol. 47 (*b*), Subrahmaṇyakavacaḥ, fol. 49 (*a*), Śanaiścarastotram, fol. 53, Lalitāstavarājaḥ, fol. 55 (*a*), Śanaiścarakavacaḥ, fol. 60 (*a*), Śanaiścarastotram, fol. 61 (*a*), Subrahmaṇyakavacaḥ, fol. (69 (*a*).

Similar to the work described under R. No. 99 (*a*).

Beginning :

चरुं पुरुषसूक्तेन श्रपयेत् पुत्रकाम्यया ।
प्राप्नुयाद्वैष्णवं सूनुमचिरात् सन्ततिक्षमम् ॥

विघ्नेश्वरपूजा । अनुज्ञा । सङ्कल्पः । पञ्चम्यां शुभतिथौ अस्माकं सह + प्रीत्यर्थं ।

End :

उद्यापनम् । प्रोक्षणमभिषेकम् । षोडशऋग्भिः संपातं क्रमेण पत्नीं प्राशयेत् । तीर्थञ्च । आशीर्वादः । अथ दक्षिणां ददाति । एवं कृते दीर्घायुष्मा((षः) सुपुत्रान् लभन्ते ।

Foll. 1 and 2 contain Śrāvaṇasaṅkalpa.

R. No. **7795.**

अश्वत्थोपनयनविधिः ।

AŚVATTHOPANAYANAVIDHIḤ.

Foll. 9—10. Extent, 10 granthas.

Begins on fol. 9 (*a*) of the manuscript described under the previous number.

Similar to the work described under D. No. 8212. This is according to Bodhāyana.

Complete.

Beginning :

अश्वत्थोपनयनं व्याख्यास्यामः । ऋतुर्यथाकामं स्यात् । पुष्यनक्षत्रे ब्राह्मणानन्नेन परितोष्य ।

End :

पलाशपर्णे हुतशेषं निदधाति । तूष्णीमथ पक्वादुदाद[ा]य अश्वत्थाय निवेदयेत् । अथ आचार्य एव सर्वान् मन्त्रान् जपेदित्याह भगवान् बोधायनः ।

Foll. 11 and 12 contain Santānagopālakṛṣṇapūjā.

R. No. **7796.**

शनैश्चरकवचः ।

ŚANAIŚCARAKAVACAḤ.

Fol. 1. Extent, 15 granthas.

Begins on fol. 15 (*a*) of the manuscript described under R. No. 7794.

Same work as that described under D. No. 7314.

Complete.

R. No. **7797.**

शनैश्चरस्तोत्रम्।

ŚANAIŚCARASTOTRAM.

Foll. 16—19. Extent, 50 granthas.

Begins on fol. 16 (*a*) of the manuscript described under R. No. 7794.

Similar to the work described under D. No. 14270.

Almost complete.

Beginning :

अस्य श्रीशनैश्चरस्तोत्रमहामन्त्रस्य काश्यप ऋषिः। अनुष्टुप् छन्दः। शनैश्चरो देवता। शं बीजम्। नं शक्तिः। मं कीलकम्।

End :

देशाश्च नगरग्रामाः द्वीपाश्च गिरयस्तथा।
त्वयावलोकिताः सर्वे नाशं यान्ति समूलतः॥

प्रसादं कुरु मे सौरे वरं दत्वा ममानघ।
सर्वं सहस्वापराधं सर्वप्रद हिते रत॥

R. No. **7798.**

नवग्रहस्तोत्रम्।

NAVAGRAHASTOTRAM.

Foll. 20 and 21. Extent, 30 granthas.

Begins on fol. 20 (*a*) of the manuscript described under R. No. 7794.

Same work as that described under D. No. 9537 wherein see for the beginning.

Complete.

R. No. **7799.**

नवग्रहाराधनम्।

NAVAGRAHĀRĀDHANAM.

Foll. 22—28. Extent, 90 granthas.

Begins on fol. 22 (*a*) of the manuscript described under R. No. 7794.

Similar to the work described under R. No. 8639.

Complete.

Beginning :

ग्रहाराधनम्–आश्वलायनसूत्र[त्रोक्त]प्रकारेण आदित्यादिनवग्रहाराधनं नवग्रहपूजां कलशपूजां च करिष्ये। सर्वोप+क्ष्य। आसत्येन [कृष्णेन] रजसा+सन्तु। ताम्रप्रतिमायां।

End :

य एवं विद्वान् कुरुते सर्वरोगात् प्रमुच्यते। सर्वान् कामान् अवाप्नोति। आदित्यादिनवग्रहप्रसादसिद्धिरस्तु।

R. No. **7800.**

आत्ममानसिकपूजास्तोत्रम्।

ĀTMAMĀNASIKAPŪJĀSTOTRAM.

Fol. 1. Extent, 15 granthas.

Begins on fol. 29 (*a*) of the manuscript described under R. No. 7794.

Same work as that described under D. No. 8609 wherein see for the beginning.

Complete.

End :

आत्मा त्वं गिरिजा मतिः परिकराः प्राणाः शरीरं गृहं
पूजा ते विषयोपभोगरचना निद्रा समाधिस्थितिः।
सञ्चारः पदयोः प्रदक्षिणविधिः स्तोत्राणि सर्वा गिरः
यद्यत्कर्म करोमि तत्तदखिलं शम्भो तवाराधनम्॥

Colophon :

मानसिकपूजास्तोत्रं सम्पूर्णम्।

R. No. **7801.**

आदित्यकवचः।

ĀDITYAKAVACAḤ.

Fol. 30. Extent, 15 granthas.

Begins on fol. 30 (*a*) of the manuscript described under R. No. 7794.

Similar to the work described under D. No. 5933.

Complete.

Beginning :

अस्य श्रीआदित्यकवचस्तोत्रमहामन्त्रस्य। गौतम ऋषिः। अनुष्टुप् छन्दः। सूर्यो देवता।। ह्राँ बीजम्+कम्।

End :

इदं तु कवचं दिव्यं सर्वमङ्गलदायकम् ।
सर्वरोगप्रश मायुरारोग्यवर्धनम् ॥

Colophon :

इति सूर्यकवचं संपूर्णम् ।

R. No. **7801**(*a*).

सूर्यस्तोत्रम् ।
SŪRYASTOTRAM.

Fol. 31. Extent, 6 granthas.

Begins on fol. 31 (*a*) of the manuscript described under R. No. 7794.

Similar to the work described under D. No. 11328.

Complete.

Beginning :

सूर्यस्तोत्रम् ।

ध्यानम् ।

अनेकरत्नसंयुक्तं स्वर्णमाणिक्यभूषणम् ।
कल्पवृक्षसमाकीर्णं कदम्बकुसुमप्रभम् ॥

End :

सुरत्नपूर्णं च सुवर्णतोयं सकुङ्कुमाङ्कं सकुशं सपुष्पम् ।
प्रदत्तमादाय च हेमपात्रे प्रशस्तहोमो भगवान् प्रसीद ॥

Colophon :

इति वामनपुराणे सूर्यस्तोत्रं संपूर्णम् ।

R. No. **7802.**

चन्द्रकवचः ।
CANDRAKAVACAḤ.

Fol 31 (*a*) and (*b*). Extent, 10 granthas.

Begins on fol. 31 (*a*) of the manuscript described under R. No. 7794.

Same work as that described under D. No. 6282 but with some different readings.

Complete.

R. No. **7803.**

अङ्गारककवचः ।

ANGĀRAKA KAVACAḤ.

Fol. 32. Extent, 20 granthas.

Begins on fol. 32 (*a*) of the manuscript described under R. No. 7794.

Same work as that described under D. No. 5849.

Complete.

R. No. **7804.**

अङ्गारकस्तोत्रम् ।

AṄGĀRAKASTOTRAM.

Foll. 32 (*b*) and 33 (*a*). Extent, 5 granthas.

Begins on fol. 32 (*b*) of the manuscript described under R. No. 7794.

In praise of the planet Mars or Aṅgāraka.

Complete.

Beginning :

मङ्गलो भूमिपुत्रश्च ऋणहन्ता धनप्रदः ।
स्थिरासनो महाकायः सर्वकर्मविरोधकः ।।

End :

अङ्गारको यमश्चैव सर्वरोगापहारकः ।
वृष्टिकर्ता च भक्तिश्च सर्वसिद्धिप्रदायकः ।।

Colophon :

अङ्गारकस्तोत्रं संपूर्णम् ।

R. No. **7805.**

बधकवचः ।

BUDHAKAVACAḤ

Fol. 33 (*a*) and (*b*) . Extent, 10 granthas.

Begins on fol. 33 (*a*) of the manuscript described under R. No. 7794.

Same work as that described under D. No. 6780.

Complete.

Beginning :

अस्य श्रीबुधकवचस्तोत्रमहामन्त्रस्य कात्यायन ऋषिः। अनुष्टुप् छन्दः। बुधो देवता। ह्रां बीजं+कीलकम्।

End :

यः पठेत् शृणुयाद्वापि श्रावयेद्वा समाहितः।
सर्वान् कामानवाप्नोति दीर्घमायुश्च विन्दति॥

Colophon :

इति स्कान्दे पुराणे उत्तरखण्डे बुधकवचं संपूर्णम्।

R. No. **7806**

बृहस्पतिकवचः।

BṚHASPATIKAVACAḤ.

Foll. 33 (*b*) and 34 (*a*). Extent, 10 granthas.

Begins on fol. 33 (*b*) of the manuscript described under R. No. 7794.

Same work as that described under D. No. 6786.

Complete.

Beginning :

अस्य श्रीबृहस्पतिकवचस्तोत्रमहामन्त्रस्य ईश्वर ऋषिः। अनुष्टुप् छन्दः। बृहस्पतिर्देवता। ह्रां बीजम्। ह्रीं शक्तिः। ह्रूँ कीलकम्।

End :

इत्येवं कवचं दिव्यं त्रिसन्ध्यं यः पठेन्नरः।
सर्वान् कामानवाप्नोति सर्वत्र विजयी भवेत्॥
सर्वत्र पूज्यो भवति वाक्पतिर्ह्यत्र साधनः।

Colophon :

इति ब्रह्मकैवर्तपुराणे उत्तरखण्डे बृहस्पतिकवचं संपूर्णम्।

R. No. **7807.**

बृहस्पतिस्तोत्रम्।

BṚHASPATISTOTRAM.

Fol. 34 (*a*) and (*b*). Extent, 8 granthas.

Begins on fol. 34 (*a*) of the manuscript described under R. No. 7794.

Similar to the work described under D. No. 9641.

Complete.

Beginning :

श्रीभगवानुवाच—

बृहस्पतिः सुराचार्यो दयावान् शुभलक्षणः ।
लोकत्रयगुरुः श्रीमान् सर्वज्ञः सर्वकोविदः ।।

End :

गोसहस्रफलं तस्य विष्णोर्वचनमब्रुवन् ।
बृहस्पतिकृता पीडा न कदाचिद् भविष्यति ।।

Colophon :

इति विष्णुधर्मोत्तरपुराणे बृहस्पतिस्तोत्रं संपूर्णम् ।

R. No. 7808.

शुक्रकवचः ।

ŚUKRAKAVACAḤ.

Foll. 34 and 35. Extent, 12 granthas.

Begins on fol. 34 (*b*) of the manuscript described under R. No. 7794.

Same work as that described under D. No. 7403.

Complete.

R. No. 7809.

शनैश्चरकवचः ।

ŚANAIŚCARAKAVACAḤ.

Foll. 36 and 37 (*a*). Extent, 20 granthas.

Begins on fol 36 (*a*) of the manuscript described under R. No. 7794.

Same work as that described under D. No. 7314 wherein see for the beginning.

Complete.

End :

दद्यात् सर्वसमृद्धिं च पुत्रपौत्रादिसन्ततिम् ।
आयुष्यं दीर्घमारोग्यं सर्वत्र विजयं दिशेत् ।।

R. No. 7810.

शनैश्चरस्तोत्रम् ।

ŚANAIŚCARASTOTRAM.

Foll. 37 (*b*) —46. Extent, 125 granthas.

Begins on fol. 37 (*b*) of the manuscript described under R. No. 7794.

Similar to the work described under D. No. 14270.

Complete.

Beginning :

अस्य श्रीशनैश्चरस्तोत्रमहामन्त्रस्य काश्यप ऋषिः। अनुष्टुप् छन्दः। शनैश्चरो देवता। शं बीजम्.। नं शक्तिः। मं कीलकं। मम सर्वाभीष्टसिद्ध्यर्थे जपे विनियोगः।

End :

इदं स्तोत्रं दशरथप्रोक्तं यः शुद्धमानसः।
सर्वग्रहाणां पीडातः पठन् मुक्तः सुखी भवेत्॥

Colophon :

इति विष्णुधर्मोत्तरे शनैश्चरस्तोत्रं संपूर्णम्।

R. No. **7811.**

राहुकवचः।

RĀHUKAVACAḤ.

Fol. 47. Extent, 10 granthas.

Begins on fol. 47 (*a*) of the manuscript described under R. No. 7794.

Similar to the work described under D. No. 7081.

Complete.

Beginning :

अस्य श्रीराहुकवचमहामन्त्रस्य चन्द्र ऋषिः। अनुष्टुप् छन्दः। राहुर्देवता। ह्लां बीजं+कम्। राहुप्रसादसिद्ध्यर्थे जपे विनियोगः। ह्लां अङ्गुष्ठाभ्यां नमः।

End :

ध्यानम्।

राहोरिदं कवचमीप्सितदं तु [पुमान्] यः
भक्त्या पठन्ननुदिनं प्रयतः शुचिस्सन्।
प्राप्नोति कीर्तिमतुलां श्रियमृद्धिमायु-
रारोग्यमातृ[त्म]विजयं त्वसितप्रसादात्।

Colophon :

इति राहुकवचं संपूर्णम्।

R. No. **7812.**

केतुकवचः ।

KETUKAVACAḤ.

Foll. 47 and 48. Extent, 10 granthas.

Begins on fol. 47 (*b*) of the manuscript described under R. No. 7794.

Same work as that described under D. No. 6115.

Complete.

R. No. **7813.**

सुब्रह्मण्यकवचः ।

SUBRAHMAṆYAKAVACAḤ.

Foll. 49—52. Extent, 40 granthas.

Begins on fol 49 (*a*) of the manuscript described under R. No. 7794.

Similar to the work described under D. No. 7618.

Complete.

Beginning :

अस्य श्रीसुब्रह्मण्यकवचमहामन्त्रस्य अगस्त्यो भगवान् ऋषिः । अनुष्टुप् छन्दः । सुब्रह्मण्यो देवता । सं बीजम् । स्वाहा शक्तिः । सं कीलकम् ।

End :

सर्वत्र शुभदं नित्यं यः पठेद्वज्रपञ्जरम् ।
सुब्रह्मण्यस्य सुप्रीतः वाञ्छितार्थं प्रयच्छति ॥
देहान्ते मुक्तिमाप्नोति स्कन्दवर्मप्रसादतः ।

Colophon :

इति स्कान्दपुराणे ईश्वरप्रोक्ते अगस्त्यनारदसंवादे सुब्रह्मण्यकवचं संपूर्णम् ।

R. No. **7814.**

शनैश्चराष्टोत्तरशतनामावलिः ।

ŚANAIŚCARĀṢṬOTTARAŚATANĀMĀVALIḤ.

Foll. 53—54. Extent, 35 granthas.

Begins on fol. 53 (*a*) of the manuscript described under R. No. 7794.

Similar to the work described under D. No. 14270.

Complete.

Beginning :

शनैश्चराय नमः । नीलोत्पलाभाय नमः ।
शान्ताय नमः । नीलमयूखाय नमः ।
कृष्णाय नमः । नीलकण्ठनिभाय नमः ।
नीलाय नमः ।

End :

पिङ्गलाय नमः । शनैश्चराय नमः ।
बभ्रवे नमः ।
कृष्णाय नमः ।

Colophon :

शनैश्चराष्टोत्तरं संपूर्णम् ।

Scribe adds

विजय[य]वरुषं पङ्गुनिमासं कृष्णपक्षं सप्तमितिथि सौम्यवारं एळुदि मुडिन्दतु । नटेशजटावल्लभर् हस्तलिखितम् ।

R. No. **7815.**

ललितास्तवराजः ।

LALITĀSTAVARĀJAḤ.

Foll. 55—58. Extent, 50 granthas.

Begins on fol. 55 (*a*) of the manuscript described under R. No. **7794.**

Similar to the work described under D. No. 10827.

Complete.

Beginning :

जय देवि जगन्मातः जय देवि परात्परे ।
जय कल्याणनिलये जय कामकलात्मिके ॥
जय कामेशवामाक्षि जय कामाक्षि सुन्दरि ।
जयाखिलसुराराध्ये जय कामेशि कामदे ॥

End :

इति लब्धवरा देवा देवेन्द्रोऽपि महाबलः ।
आमोदं परमं जग्मुः तां विलोक्य मुहुर्मुहुः ॥

Colophon :

इति श्रीब्रह्माण्डपुराणे उत्तरखण्डे हयग्रीवागस्त्यसंवादे ललितो-पाख्याने ललितास्तवराजकथनं नामाष्टमोऽध्यायः ।

Fol. 59. contains an incomplete duplicate copy of Lalitāstavarāja.

R. No. **7816.**

शनैश्चरकवचः ।

ŚANAIŚCARAKAVACAḤ.

Fol. 60. Extent, 12 granthas.

Begins on fol. 60 (*a*) of the manuscript described under R. No. 7794.

Same work as that described under D. No. 7314.

Complete.

R. No. **7817.**

शनैश्चरस्तोत्रम् ।

ŚANAIŚCARASTOTRAM.

Foll. 61—68. Extent, 100 granthas.

Begins on fol. 61 (*a*) of the manuscript described under R. No. 7794.

Same work as that described under R. No. 7810 wherein see for the beginning and end.

Complete.

R. No. **7818.**

सुब्रह्मण्यकवचः ।

SUBRAHMAṆYAKAVACAḤ.

Foll. 69—71. Extent, 50 granthas.

Begins on fol. 69 (*a*) of the manuscript described under R. No. 7794.

Same work as that described under R. No. 7813.

Complete.

R. Nos. **7819–7821** one bundle.

Palm leaf. 38.7—39.3 × 2.8—3.2 c.m. Foll. 126. Lines 5 and 6 on a page. **Grantha. Slightly injured**

Purchased in 1945–46 from Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

R. No. **7819.**

गर्भाधानादिप्रयोगः ।

GARBHĀDHĀNĀDIPRAYOGAḤ.

Foll. 1—15. Extent 175 Granthas.

Begins on fol. 1(*a*). The other works herein are—Jātakarmādiprayogah. fol. 16. Bhāradvājasūtram. fol. 43. Paitṛmedhikavidhiḥ fol. 54. Āpastambagṛhyasūtram. fol. 66. Pākayajñapraśnaḥ fol. 88.

Similar to the work described under D. No. 3607

Contains Garbhādhāna, Pumsavana and Simantonnayanaprayoga.

Beginning :

अनुज्ञै–हे सदस्याः–कृत्वा नक्षत्रे राशौ जातायाः लक्ष्मीनाम्न्याः अस्या मम धर्मपत्न्याः गर्भाधानपुंसवनसीमन्तोन्नयनविष्णुबलिमुहूर्तसाद्गुण्यार्थं वेदोक्तायुरभिवृद्धयर्थं ।

End :

अन्नशेषं पत्नीं प्राशयेत् । ब्रह्मन् वरं ते ददामि । फलदानं ताम्बूलदानम् । स्वाहा । उपस्थानं करिष्ये । यत्ते अग्ने+सं । अग्नये नमः+परं । अभिवादये । नमस्कारं । आशीर्वादं । वैश्वदेवताम्बूलं । यवोऽसि+यवयारातीः । पयिर् (பயிர்) शिरसि कृत्वा । ब्राह्मणान् भोजयित्वा ।

Colophon :

गर्भाधानपुंसवनसीमन्तविष्णुबलिप्रयोगः समाप्तः ।

R. No. 7820.

जातकर्मादिप्रयोगः ।

JĀTAKARMĀDIPRAYOGAḤ.

Foll. 16—41. Extent, 350 granthas.

Begins on fol. 16 (*a*) of the manuscript described under R. No. 7819.

Similar to the work described under D. No. 3625.

Contains from Jātakarma Prayoga to the end of Caulakarmaprayoga and Darśapūrṇamāsasthālīpāka.

Beginning :

हे सदस्याः+कृत्य, नक्षत्रे राशौ जातस्य अस्य मम कुमारस्य जातकर्मनामकरणोपनिष्क्रामान्नप्राशनचौलोपनयनमुहूर्तसाद्गुण्यार्थं + एभिः ब्राह्मणैः सह स्वगृह्योक्तप्रकारेण उदकशान्त्यादि प्रारम्भ मुहूर्तः सुमुहूर्तः+न्तु ।

End :

उपस्थानम् । अभिवादये । नमस्कारः । पवित्रं विसृज्य आचम्य ग्रहप्रीति आशीर्वादः । आचार्यसंभावना ।

Colophon :

दर्शपूर्णमासस्थालीपाकं[ः] संपूर्णम्[ः] ।

R. No. 7820(*a*).

भारद्वाजसूत्रम् ।

BHĀRADVĀJASŪTRAM.

Foll. 43—53. Extent, 175 granthas.

Begins on fol. 43 (*a*) of the manuscript described under R. No. 7819.

Same work as that described under D. No. 1234.

Contains the first Praśna complete.

R. No. 7820 (*b*).

पैतृमेधिकविधि : ।

PAITṚMEDHIKAVIDHIḤ.

Foll. 54—65. Extent, 100 granthas.

Begins on fol. 54 (*a*) of the manuscript described under R. No. 7819.

Similar to the work described under R. No. 147 (*a*).

Incomplete

Beginning :

अथातः पैतृमेधिकं दहनमाहिताग्नेः मरणसंशये कृच्छ्रप्रतिनिधि कात्रेरीस्नानं दशदानं षड्दानमुत्क्रान्तिगोदानं च कृत्वा ।

End :

अन्तः प्रविष्टः शास्ता जनानां सर्वात्मा । सर्वा प्रजा यत्रैकं भवन्ति । चतुर्होतारो यत्र संपदं गच्छन्ति देवैः । समानसीन आत्मा-जनानाम् इत्यास्ये ।

R. No. 7821.

आपस्तम्बगृह्यसूत्रम् ।

ĀPASTAMBAGṚHYASŪTRAM.

Foll. 66—87. Extent, 300 granthas.

Begins on fol. 66 (*a*) of the manuscript described under R. 7819.

Same work as that described under D. No. 1180.

Complete.

R. No. 7821 (*a*).

पाकयज्ञप्रश्नः ।

PĀKAYAJÑAPRAŚNAḤ.

Foll. 88—126. Extent, 1,000 granthas.

Begins on fol. 88 (*a*) of the manuscript described under R. No. 7819.

Deals with the performance of the Pākayajñas which are seven in number. Contains four Praśnas.

Beginning :

पथो एते तद्धुत: प्रहुत आहुत: शूलगवो बलिहरणं प्रत्यवरोहणमष्टाहोम इति सप्त पाकयज्ञसंस्था इति । ता अनुव्याख्यास्याम: । तत्र यद्धूयते स हुतो यथैतद्विवाह: सीमन्तोन्नयनं चेति तत्र हि हूयत एव ।

End :

तपश्च स्वाहा तपस्यश्च स्वाहेति स्विष्टकृत्प्रभृति सिद्ध-माधेनुवरप्रदाना[द]परेणाग्निमाज्यशेषं पक्वशेषञ्चोभौ जायापती प्राश्नीयाताम् । ऋसंवेशनं विच्छित्तिप्रायश्चित्तं व्याख्यातम् ।

Colophon :

चतुर्थप्रश्नं समाप्तम् ।

I	प्रश्न-खण्ड	१८
II	,,	२४
III	,,	१८
IV	,,	१२
ஆக प्रश्नं ४க்கு	खण्डं	७२

R. No. 7822.

Palm leaf. 40.3—40.6 × 2.5—2.8 c.m. Foll. 16. Lines, 5—6 on a page. Grantha. Fair. Extent, 250 granthas.

Purchased in 1945–46, from Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

महदाशीर्वादपद्धति: ।

MAHADĀŚĪRVĀDAPADDHATIḤ.

Similar to the work described under D. No. 3559.

Complete.

Beginning :

स्वस्ति मन्त्रार्थाः सत्याः सहफलाः सन्त्विति भवन्तो महान्तोऽनुगृह्णन्तु । अस्य यजमानस्य सहकुटुम्बस्य वेदोक्तं दीर्घमायुष्यं भूयादिति भवन्तः महान्तोऽनुगृह्णन्तु ।

End :

सिद्धसङ्कल्पौ सिद्धमनोरथौ भूलोकभूषायमाणौ च भूयास्तामिति भवन्तः+न्तु । उभयोः संबन्धिनोः अन्योन्यमविच्छिन्ना प्रीतिरस्त्विति भवन्तः महान्तः अनुगृह्णन्तु । सर्वे जनाः सुखिनो भवन्तु । समस्तमङ्गलानि सन्तु ।

R. Nos. **7823** and **7824** one bundle.

Palm leaf. 39.7 × 2.8—3.2 c.m. Foll. 25. Lines, 5—7 on a page. Grantha. Fair.

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R. No. **7823**.

तीर्थश्राद्धविधिः ।

TĪRTHAŚRĀDDHAVIDHIḤ.

Foll. 1—3. Extent, 45 granthas.

Begins on fol. 1(*a*). The other work herein is—**Tāmbūlapañcāśat fol. 4**(*a*).

Similar to the work described under D. No. **14278**.

Incomplete.

Beginning :

स्नात्वा नदीषु सर्वासु पितॄन् देवांश्च तर्पयेत् ।
तत्र तत्र यथावित्तं कुर्याच्छ्राद्धादिकं तथा ॥
अकालेऽप्यथवा काले तीर्थं गत्वा तदा नरः ।
श्राद्धं कृत्वा तदा तीर्थे कर्तव्यं पितृतर्पणम् ॥

End :

उपवासं कृत्वा परेद्युः श्राद्धं कृत्वा तीर्थे स्नानं कुर्यात् यथाशक्ति हिरण्य . . . . औपासनाग्नि । ब्रह्मचारी मातापित्रोः पितामहपितामह्योः मातामहमातामह्योः सीमन्तज्येष्ठभ्रातुः पितृव्यस्य च अग्निं सन्धाय श्राद्धं कुर्यात् ।

R. No. **7824**.

ताम्बूलपञ्चाशत्।

TĀMBŪLAPAÑCĀŚAT.

Foll. 4—25. Extent, 300 granthas.

Begins on fol. 4 (*a*) of the manuscript described under the previous number.

Benedictory Vedic passages cited by the Brahmins while giving betel-leaves to the guests after the meals.

Complete.

Beginning:

समिति । पश्यामि । प्रजाः । अहं-इति । आह । यावन्तः ! एव । ग्राम्याः । पशव । तान् । एव । अपेति ।

End :

गायत्री। एव । तेन। गर्भं । धत्ते। सा। प्रजां । पशून् । यजमानाय। प्रेति । जनयति । यजति यज्ञमेवावरुन्धे। तनूनपातं यजति प्रयाजानाम् । एवं वेद । प्रक्षोभ्यस्साधारणं पञ्चत्रिंशच्च ।

R. Nos. **7825** and **7826** (*a*) one bundle.

Palm leaf. 39.3—39.7 × 3.5—3.8 c.m. Foll. 22. Lines, 5 and 6 on a page. Grantha. Slightly injured.

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R. No. **7825**.

गृह्यसूत्रम्।

GṚHYASŪTRAM.

Foll. 1—15. Extent, 200 granthas.

Begins on fol. 1(a). The other works herein are—Grahaṇaśāntiḥ fol. 16. **Amāsomavāravratodyāpanam.** fol. 19 (*a*).

Same work as that described under D. No. 1180.

Incomplete.

R. No. **7826**.

ग्रहणशान्तिः।

GRAHAṆAŚĀNTIḤ.

Foll. 16 and 17. Extent, 20 granthas.

Begins on fol. 16 (*a*) of the manuscript described under the previous number.

Similar to the work described under D. No. 3299.

Incomplete.

Beginning :

शौनकोऽहं प्रवक्ष्यामि ग्रहणे चन्द्रसूर्ययोः ।
व्याधिप्राप्तिश्च कुरुते मरणं च महद्भयम् ।
पूर्वापरे च नक्षत्रे यदि स्यादर्थनाशनम् ।
विपत्प्रत्यरचन्द्राष्टवधेषु ज्वररोगकृत् ।।

End :

ऋत्विग्भिः सह कुम्भमन्वारभ्य जपति वेदादीन् विष्णुगायत्री-शताष्टकं कृणुष्व पाज इत्येतमनुवाकं, हिरण्यवर्णाः, पवमानस्सुवर्जन इत्येतमनुवा . . . .

R. No. 7826 (*a*).

अमासोमवारव्रतोद्यापनविधिः।
AMĀSOMAVĀRAVRATODYĀPANAVIDHIḤ.

Foll. 19—22. Extent, 40 granthas.
Begins on fol. 19 (*a*) of the manuscript described under R. No. 7825.
Similar to the work described under D. No. 8199.
Complete.

Beginning :

अथातोऽमासोमवारव्रतोद्यापनविधिं व्याख्यास्यामः। अनुज्ञा, विघ्नेश्वरपूजा-संकल्पं[:] नान्दी। पुण्याहवाचनमाचार्यवरणम् ।

End :

प्रदक्षिणम् ।
अनर्घरूप विश्वात्मन् रक्ष मां भव सर्वदा ।
नमस्कारम् ।
नमस्ते देवदेवेश नमस्ते भक्तवत्सल ।
नारायण नमस्तेऽस्तु नमस्कारसहस्रकम् ।

R. No. 7827.

Palm leaf. 38.1—38.4×2.8—3.2 c.m. Foll. 21. Lines 5 and 6 on a page. Grantha. Slightly injured.

Presented in the year 1945–46 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

बोधायनपूर्वप्रयोगः।
BODHĀYANAPŪRVAPRAYOGAḤ.

Similar to the work described under D. No. 3737.
From Jātakarma to Upanayanam.

Beginning :

शुक्ला + न्तये ।

उदकशान्ति अनुज्ञै । हे सदस्या : + त्य, नक्षत्रे + अस्य कुमारस्य जातकर्मनामकरणोपनिष्क्रामणान्नप्राशनचौलोपनयन-मुहूर्तलग्नसाद्गुण्यार्थमेभि : ब्राह्मणैस्सह बोधायनोक्तप्रकारेण . . .

End :

यज्ञोपवीतं धारयिष्ये । ग्रहप्रीति : । यज्ञोपवीतधारणमहा-मन्त्रस्य, परब्रह्म ऋषि:, त्रिष्टुप् छन्द : परमात्मा देवता, मम कुमारस्य यज्ञोपवीतधारणे विनियोग: । यज्ञोपवीतं + तेज: । इति वाचयित्वा । यज्ञोपवीतधारणमुहूर्त: सुमुहूर्त: + स्तु ।

R. Nos. 7828 & 7828(*a*) one bundle.

Palm leaf. 25.1—25.4—31.4—31.7—34.3—and 34.3×2.6—2.8 c.m. Foll. 37. Lines, 6 and 7 on a page. Grantha. Slightly injured.

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R. No. **7828**.

सेतुस्नानविधि:।

SETUSNĀNAVIDHIḤ.

Foll. 1—32. Extent, 400 granthas.

The other work herein is—Sarpaśāntiprayogaḥ. Fol. 33.

Similar to the work described under R. No. **843** (*e*).

Complete :

Beginning :

अनुज्ञा । दक्षिणां ताम्बूलं फलं च गृहीत्वा, नमस्सदसे+पृथिव्यै सर्वेभ्य: श्रीवैष्णवेभ्यो नम: । प्रणम्य । अशेषे + स्वीकृत्य । नक्षत्रे राशौ जातस्य

End :

सेव्यां साधुजनै: सरोजनयनां पूर्णेन्दुबिम्बाननां
ईडयामागमवेदिभिर्मुनिजनै: ध्येयां सदा योगिभि: ।
गेयां तुम्बुरुनारदप्रभृतिभि: ब्रह्मादिभि: पूजितां
वन्दे पर्वतवर्धितां स्मितरुचिं श्रीरामनाथेश्वरीम् ।।

R. No. **7828** (*a*).

सर्पशान्ति:।

SARPAŚĀNTIḤ.

Foll. 33—37. Extent, 100 granthas.

Begins on fol. 33 (a) of the manuscript described under the previous number.

Same work as that described under D. No. 3457, wherein see for the beginning.

Complete :

End :

गौलीरूपं सुवर्णेन कारयेत्तु स्वशक्तितः।
तद्दोषपरिहाराय ब्राह्मणाय समर्पयेत् ॥

R. No. **7829**.

Palm leaf. 35.5. × 2.5.—2.8. c.m. Foll. 20. Lines, 5 and 6 on a page. Grantha. Slightly injured. Extent, 125 granthas.

Presented in 1945–46 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

बोधायनगोपालकारिका।

BODHĀYANAGOPĀLAKĀRIKĀ.

Same work as that described under R. No. 1360 wherein see for the beginning.

Incomplete :

End :

गन्धमाल्यैरलङ्कुर्यात् सन्नाम मन इत्यृचा।
संविशेज्जायया साकं सुमनाः समलङ्कृतः ॥

R. No. **7830**.

Palm leaf. 40.3—40.6. × 2.5—2.8. c.m. Foll. 40. Lines, 4—6 on a page. Grantha. Slightly injured. Extent, 550 granthas.

Presented in 1945–46 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

बोधायनापरप्रयोगः।

BODHĀYANĀPARAPRAYOGAḤ.

Similar to the work described under R. No. 3641.

Contains up to Ekādaśāha Ceremony.

Beginning :

अशेषे + स्वीकृत्य । गोत्रस्य शर्मणः पितुः प्रेतस्य अद्य प्रथमाहः प्रभृति आगामिदशमदिनपर्यन्तानि दहनजनितक्षुत्तृष्णादाहतापोपशमनार्थं प्रेताप्यायनार्थं प्रेततृप्त्यर्थं नदीतीरकुण्डे तिलोदकवासोदकप्रदानं कर्तुं योग्यतासिद्धिमनुगृहाण ।

End :

हे वृषभराज पूर्वसमुद्रं गत्वा तृणानि खात्वा जलानि पीत्वा देवब्राह्मणभूमिं विहाय यथेच्छं विहर । उत्तरसमुद्रं + रा एष वृष मया उत्सृष्टः ।

R. Nos. **7831** and **7832** one bundle.

Palm leaf. 29.2 – 29.5 × 2.5 – 2.8 c.m. Foll. 6. Lines, 4 and 5 on a page. Grantha. Good.

Presented in 1945–46 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

R. No. **7831**.

महागणपतिमन्त्रः ।

MAHĀGAṆAPATIMANTRAḤ.

Foll. 1—3. Extent, 20 granthas.

Begins on fol. 1 (*a*). The other work herein is—Subrahmaṇya Pañcākṣara Mantraḥ. Fol. 4 (*a*).

Similar to the work described under D. No. 6876.

Complete :

Beginning :

शुक्लां + ये । ओं भूः + ओम् । ममोपात्त + र्थं महागणपतिप्रसादसिद्ध्यर्थं महागणपतिप्रसादेन मम सर्वाभीष्टसिद्ध्यर्थं महागणपतिमहामन्त्रजपं करिष्ये ।

End :

बीजापूरगदेक्षुकार्मुकरुजाचक्राब्जपाशोत्पल-
व्रीह्यग्रस्वविषाणरत्नकलशप्रोद्यत्कराम्भोरुहः ।
ध्येयो वल्लभया सपद्मकरयाश्लिष्टोज्ज्वलद्भूषया
विश्वोत्पत्तिविपत्तिसंस्थितिकरो विघ्नो विशिष्टार्थदः ॥

R. No. 7832.

सुब्रह्मण्यपञ्चदशाक्षरमन्त्रः ।

SUBRAHMAṆYAPAÑCADAŚĀKṢARAMANTRAḤ.

Foll. 4—6. Extent, 20 granthas.

Begins on fol. 4 (*a*) of the manuscript described under the previous number.

Similar to the work described under D. No. 7619.
Complete.

Beginning :

शु+ये । ओं ममोपात्त+र्थं—बालसुब्रह्मण्यप्रसादसिद्ध्यर्थं बालसुब्रह्मण्यप्रसादेन मम सर्वाभीष्टसिद्ध्यर्थं बालसुब्रह्मण्यपञ्चदशाक्षरीमहामन्त्रजपं करिष्ये ।

End :

सुब्रह्मण्यगायत्रीजपं । मूलमन्त्रम् ।
तत्पुरुषाय विद्महे महासेनाय धीमहि ।
त(न्नष्ष)ण्मुखः प्रचोदयात् । गुरु + ये नमः ।
नमस्कारः । आचमनम् ।

R. Nos. 7833–34 one bundle.

Palm leaf. 38.7.—39 × 2.5.—3.2. c.m. Foll. 73. Lines, 5 and 6 on a page. Grantha. Good.

Presented in 1945–46 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

R. No. 7833.

बोधायनपूर्वकारिका।

BODHĀYANAPŪRVAKĀRIKĀ.

Foll. 1—22. Extent, 300 granthas.

Begins on fol. 1(*a*). The other work herein is—Bodhāyanapūrvaprayogaḥ. Fol. 23.

Same work as that described under R. No. 1360.

Contains up to the end of Viṣṇubaliprayogakārikā.

R. No. 7834.

बोधायनपूर्वप्रयोगः।

BODHĀYANAPŪRVAPRAYOGAḤ.

Foll. 23—73. Extent, 700 granthas.

Begins on fol. 23 (*a*) of the manuscript, described under the previous number.

Same work as that described under D. No. 3738.

Contains from Garbhādhānaprayoga to Vivāhaprayoga incomplete.

End :

उद्वाहयात्रा। अनुज्ञै। ग्रहप्रीतिः। उद्वाहयात्रां करिष्ये। विघ्नेश्वरपूजा।

R. No. 7835 and 7836 one bundle.

Palm leaf. 35.8—38.3 × 2.5—2.8 c.m. Foll. 23. Lines, 5 and 6 on a page. Grantha. Slightly injured.

Presented in 1945–46 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

R. No. 7835.

आपस्तम्बगृह्यसूत्रम्।

ĀPASTAMBAGṚHYASŪTRAM.

Foll. 1—16. Extent, 400 granthas.

Begins on fol. 1 (*a*). The other work herein is—Kapardikārikā. Fol. 17 (*a*).

Same work as that described under D. No. 1180 wherein see for the beginning.

Complete.

End :

प्रत्यक्प्रवणं मासिश्राद्धस्य। पार्वणवदाज्यभागान्ते।

R. No. 7836.

कपर्दिकारिका।

KAPARDIKĀRIKĀ.

Foll. 17—23. Extent, 75 granthas.

Begins on fol. 17 (*a*) of the manuscript described under the previous number.

Similar to the work described under D. No. 14751.

Incomplete (only some quotations from Kapardikārikā).

Beginning :

कपर्दिकारिका।

नक्षत्रनामनिर्देशस्सम्बुद्ध्या जातकर्मणि।

घ्राणेऽभिमन्त्रणे जापे त्रिष्वपीति कपर्दिना॥

End :

केन्द्रग्निविश्वांश्चनिषत्स्वयम्भुं
हुत्वा मुखान्ते सदसस्पतिं च ।
आद्यानुवाकांश्चतुरोऽवराध्यर्या-
नाधित (नधीयते) तत्र ततो जयादि ।।

सङ्कल्पवपनं स्नानं तर्पणाग्निमुखानि च ।
ऋषिहोमाद्युपस्थानं जपपुण्याहवाचनम् ।।

R. Nos. **7837—7837** (*b*) one bundle.

Palm leaf. 40.2.—40.9.×2.8.—3.2. c.m. Foll. 26. Lines, 5 on a page. Grantha. Slightly injured.

Presented in 1945–46 by Sri M. S. Vaidyanathan, Government Oriental Manuscripts Library, Madras.

R. No. **7837**.

साम्बसदाशिवपूजा।
SĀMBASADĀŚIVAPŪJĀ.

Fol. 1. Extent, 15 granthas.

Begins on fol. 1(*a*). The other works herein are—Puṇyāhavācanam fol. 2. Bodhāyanaśrāddhaprayogaḥ fol. 4.

Similar to the work described under D. No. 8576.

Incomplete :

Beginning :

शुक्लाम्बरधरं + शान्तये । मम उपात्तदुरितक्षयद्वारा श्रीपरमेश्वरप्रीत्यर्थं मया आचरितस्य सोमवारव्रतस्य साङ्ग-फलसिद्ध्यर्थं साम्बसदाशिवप्रसादसिद्ध्यर्थं साम्बसदाशिवपूजां करिष्ये

End :

नक्ते च सोमवारे च सोमनाथ जगत्पते ।
अनन्तकोटिसौभाग्यं सफलं कुरु शङ्कर ।।
साम्ब + इदमर्घ्यम् ।

R. No. 7837(a).

पुण्याहवाचनम्।

PUṆYĀHAVĀCANAM.

Foll. 2 (a) — 3 (a). Extent, 15 granthas.

Begins on fol. 2 (a) of the manuscript described under the previous number.

Similar to the work described under R. No. 61 (b).

Complete.

Beginning :

शुक्लां + शान्तये। ओं भूः+वरोम्। मम उपात्त + प्रीत्यर्थं गृहशुद्धयर्थं + शुद्धयर्थपुण्याहवाचनं करिष्ये। अप उपस्पृश्य।

End :

पवमानः सुवर्जनः। पवित्रेण विचर्षणिः। ओं शान्तिः शान्तिः शान्तिः। वरुणाय नमः सकलाराधनैः स्वर्चितम्। तत्त्वायामि + आयुः प्रमोषीः, अस्मात् कुम्भात् वरुणं यथास्थानं प्रतिष्ठापयामि।

R. No. 7837 (b).

बोधायनश्राद्धप्रयोगः।

BODHĀYANAŚRĀDDHAPRAYOGAḤ.

Foll. 4—21. Extent, 300 granthas.

Begins on fol. 4 (a) of the manuscript described under R. No. 7837.

Same work as that described under R. No. 65 (i).

Complete.

Foll. 22—24 contain Nityavidhiḥ and some Vedic hymns.

R. No. 7838.

Paper. 27.7 × 24.7 c.m. Fol. 57. Lines 20 in a page. Devanāgari. Good. Extent, 1,710 granthas.

Restored in 1945–46 from the manuscript described under D. No. 17057.

तर्कसङ्ग्रहव्याख्या - बालबोधिनी by चिदानन्दाश्रमयति।

TARKASAṄGRAHAVYĀKHYĀ—BĀLABODHINĪ—By Cidānandāśramayati.

Complete.

R. No. **7839**.

Paper. 27.7×24.7 c.m. Foll. 36. Lines 20 on a page. Devanāgari. Good. Extent, 710 granthas.

Restored in 1945–46 from the manuscript described under R.No. 5237.

रामायणभारतकथासङ्ग्रहः ।

RĀMĀYAṆABHĀRATAKATHĀSAṄGRAHAḤ.

Wants the beginning and end.

R. No. **7840**.

Paper. 27.7×24.7 c.m. Foll. 427. Lines, 20 in a page. Devanāgari. Good. Extent, 10,248 granthas.

Restored in 1945–46 from the manuscript described under R. 3182.

योगरत्नसमुच्चयः by अनन्तकुमार ।

YOGARATNASAMUCCAYAḤ—By Anantakumāra.

Breaks off in the 28th Adhikāra.

Bound in two volumes—This work has been published in Trivandrum Sanskrit Series No. 152 in 3 parts.

R. No 7841.

Paper. 27.7×24.7 c.m. Foll. 3. Lines, 20 in a page. Devanāgari. Good. Extent, 78 granthas.

Restored in 1945–46 from the manuscript described under D. No. 17129.

बालबोधिनी by शङ्कराचार्य

BĀLABODHINĪ by Śaṅkarāeārya.

Complete in two Kalpas.

R. No. **7842**.

Paper. 27.6×24.7 c.m. Foll. 42. Lines, 20 in a page Devanāgari. Good. Extent, 1,380 granthas.

Restored in 1945–46 from the manuscript described under D. No. 17046.

महावाक्यार्थविवृतिः—तत्त्वबोधिनी by चिदानन्दब्रह्माश्रम ।

MAHĀVĀKYĀRTHAVIVṚTIḤ—TATTVABODHINĪ—By Cidānanda-brahmāśrama.

Complete.

R. No. 7843.

Paper. 27.7 × 21.7 c.m. Foll. 58. Lines, 20 in a page Devanāgari. **Good.** Extent, 1,725 granthas.

Restored in 1945–46 from the manuscript described under R. **3876.**

आश्वलायनश्रौतसूत्रवृत्तिः–अभ्युदयप्रदा by षड्गुरुशिष्य ।

ĀŚVALĀYANAŚRAUTASŪTRAVṚTTIḤ — ABHYUDAYAPRADĀ— by Ṣaḍguruśiṣya.

Contains the Adhyāyas 7 to 10 complete.

R. No. **7844**.

Paper. 27.6 × 24.7 c.m. Fol. 181. Lines 20 in a page. Devanāgari. **Good.** Extent, 4,344 granthas.

Restored in 1945–46 from the manuscript described under R. **No.** 5107.

रुक्मिणीकल्याणम्–मौक्तिकमालाव्याख्यासहितम् by **बाल-यज्ञवेदेश्वर ।**

RUKMIṆĪKALYĀṆAM with the Commentary **MAUKTIKAMĀLĀ** by Bālayajñavedeśvara.

Contains Sargās 2 to 6 complete.

Sargās 1 and 2 of this work have been published by the **Adyar** Library, Madras.

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